



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 29, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022060217**
Civic Center Drive Family Housing Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **2022060217_Lead Agency Memo and Revised NOA**. All other project information remains the same.