



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 02, 2022 03:06 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000437
State Receipt # 37060220220385

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MESA COLLEGE MAP WAIVER

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON June 2, 2022

Posted June 2, 2022 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

•TO: RECORDER/COUNTY CLERK
P.O. Box 1750, MS A-33
1600 PACIFIC HWY, ROOM 260
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO
DEVELOPMENT SERVICES DEPARTMENT
1222 FIRST AVENUE, MS 501
SAN DIEGO, CA 92101

____ OFFICE OF PLANNING AND RESEARCH
1400 TENTH STREET, ROOM 121
SACRAMENTO, CA 95814

Project No.: 670053

Project Title: Mesa College Map Waiver

PROJECT LOCATION-SPECIFIC: 7484-7488 Mesa College Drive, San Diego, CA.

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: Tentative Map Waiver to create a two-unit condominium project (one residential unit consisting of 18 residential apartments, and one commercial unit) for a previously approved apartment building. The 0.64-acre site is located at 7484-7488 Mesa College Drive in the CN-1-2 Zone, and the Clairemont Mesa Height Limit, Airport Land Use Compatibility (Montgomery Field), Airport Influence Area - Review Area 2 (Montgomery Field), and the Transit Priority Area Overlay Zones.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Kevin Held- 4747 Executive Drive San Diego CA, 92121. (858) 546-5428

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268);
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269(a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (b)(c)..
- CATEGORICAL EXEMPTION: 15305 (Minor Alterations in Land Use)
- STATUTORY EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined that this project meets the criteria set forth in CEQA Section 15305, which allows for minor alterations to land as long as the average slope on site is less than 20% and would not result in any changes in land use or density. Since the project site does not contain slopes greater than 20%, due in part to the fact that the site has been flattened for development and would not change land use or increase density the exemption does apply. The site is currently under development and would not trigger any of the exceptions to categorical exemptions found in State CEQA Guidelines, Section 15304.2.

LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?
() YES () NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA


_____/SENIOR PLANNER
SIGNATURE/TITLE

4/26/2022
DATE

CHECK ONE:

(X) SIGNED BY LEAD AGENCY

DATE RECEIVED FOR FILING WITH COUNTY

CLERK OR OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 37-06/02/2022-0385 |
| STATE CLEARING HOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 06/02/2022 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2022-0385 | |

PROJECT TITLE
MESA COLLEGE MAP WAIVER

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME KEVIN HELD | PROJECT APPLICANT EMAIL | PHONE NUMBER 858-546-5428 |
| PROJECT APPLICANT ADDRESS 4747 EXECUTIVE DRIVE | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92121 |

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

| | |
|--|--|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JESSADITH EDORA, Deputy |
|--|--|

Payment Reference #: CHECK NO. 1150

San Diego County



Transaction #: 6508594
Receipt #: 2022258581

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 06/02/2022
Cashier Location: SD

Print Date: 06/02/2022 3:08 pm

Payment Summary

| | |
|-----------------|---------|
| Total Fees: | \$50.00 |
| Total Payments: | \$50.00 |
| Balance: | \$0.00 |

| | |
|---|--|
| Payment | |
| CHECK PAYMENT #1150 | \$50.00 |
| Total Payments | \$50.00 |
| Filing | |
| CEQA - NOE | FILE #: 2022-000437 Date: 06/02/2022 3:06PM Pages: 3 |
| | State Receipt # 37-06/02/2022-0385 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due: | \$50.00 |
| Grand Total - All Documents: | \$50.00 |