



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Santa Paula Public Works	LEAD AGENCY EMAIL pw@spcity.org	DATE 5/16/2022
COUNTY/STATE AGENCY OF FILING VENTURA		DOCUMENT NUMBER

PROJECT TITLE
Santa Paula Advanced Treatment System Project

PROJECT APPLICANT NAME City of Santa Paula & Santa Paula Utility Authority	PROJECT APPLICANT EMAIL pw@spcity.org	PHONE NUMBER (805) 525-7870
PROJECT APPLICANT ADDRESS 866 East Main Street	CITY Santa Paula	STATE CA
		ZIP CODE 93060

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ **50.00**
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE X [Signature] 5/16/22	AGENCY OF FILING PRINTED NAME AND TITLE Public Works Director
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Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder
2022100008855
 06/09/2022 09:27 AM Pages: 1
 VEN Fees: \$50.00
 DocType: FISH
 HAMLKRIS



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura
800 S Victoria Ave
Ventura, CA 93009

From: (Public Agency): Santa Paula Utility Authority
866 East Main Street
Santa Paula, CA 93060
(Address)

Project Title: Santa Paula Advanced Treatment System Project

Project Applicant: City of Santa Paula & Santa Paula Utility Authority

Project Location - Specific:
921 Calpipe Road

Project Location - City: Santa Paula Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

NOE was filed by City Oct 2020. Now filing as Santa Paula Utility Authority for funding requirements. There have been no changes to the project or the CEQA documentation. The City's WRF consistently meets all requirements except the effluent limitation for chloride. The project would address chloride issues by adding an advanced treatment system to the existing WRF site, which would treat 2,500 to 3,000 acre-feet per year and reduce chloride concentrations in treated effluent to achieve a final chloride concentration below the limitation. The proposed reverse osmosis system would be installed in an approximately 10,000-square-foot building at the WRF.

Name of Public Agency Approving Project: City of Santa Paula and Santa Paula Utility Authority

Name of Person or Agency Carrying Out Project: City of Santa Paula and Santa Paula Utility Authority

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: CEQA (Sec. 15301, Sec.15303, Sec. 15330)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project includes the construction and operation of advanced water treatment equipment on the existing WRF site. No increase in wastewater treatment capacity is planned. Therefore, the Class 1 exemption is applicable. The advanced treatment system building footprint would be relatively small (10,000 square feet), and would be consistent with the existing infrastructure at the WRF site. Therefore, the Class 3 exemption is applicable. The purpose of the proposed project is to provide water treatment to address high concentrations of chloride in groundwater. The overall objective is to enable final compliance with the Waste Discharge Requirements Order No. R4-2018-0022 and a CDO for chloride concentration (Order No. R4-2018-0023). Therefore, the Class 30 exemption is applicable.

Lead Agency
Contact Person: Clete Saunier Area Code/Telephone/Extension: (805) 933-4212 / ext. 314

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 5/16/22 Title: Public Works Director

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

FILED
DATE: JUN 09 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: Kristi Hamlet, Deputy

POSTED
JUN 09 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy



Ventura County

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters
800 South Victoria Avenue
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 22-66392

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2022100008855
	Document Info:	CITY OF SANTA PAULA PUBLIC WORKS
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Check Number	331171	
Paid By	CITY OF SANTA PAULA	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

6/9/22 9:27 AM HAMLKRIS
VENTURA