

**NOTICE OF EXEMPTION**

**TO:** County Clerk Office of Planning & Research  
County of Lake 1400 Tenth Street  
Lakeport, CA 95453 Sacramento, CA 95814-3044

**FROM:** Lake County Community Development Dept.  
255 North Forbes Street  
Lakeport, CA 95453

**PROJECT TITLE:** Williams Home Pier– Categorical Exemption (CE 22-20); Zoning Clearance (ZC 22-88)

**PROJECT LOCATION:** #1 16th Street, Lakeport, CA 95453

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Removal of an existing pier structure and 20 wooden pilings, and construction of the following: 5 x 37.5 ft. pier, 8.5 x 5 ft. landing, 2-3 x 24 ft. gangways, covered double boatlift, 6 x 30 ft. swim platform, and driving 15 metal pilings. All work in the lake will occur between October 15 and December 31. No environmental impacts are identified. The project will further require a lakebed encroachment permit from Lake County Water Resources and a building permit from the Building Department.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community Development

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** County of Lake, Water Resources Department

**EXEMPT STATUS (Check One):**

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: \_\_\_\_\_;
- Categorical Exemption (Sections 15301(e) and 15303(e) of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

**REASONS WHY PROJECT IS EXEMPT:**

As proposed, the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301 Existing Facilities, Class 1 (e) and Section 15303 New Construction or Conversion of Small Structures, Class 3 (e).

The County of Lake Community Development Department finds that the removal of existing private structures and the construction of private accessory structures are categorically exempt from the requirements of CEQA.

**CONTACT PERSON: Laura Hall**

**TELEPHONE NUMBER: 707-263-2221**

**Signature:**

  
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Title: Senior Planner

**Date: June 14, 2022**