# **NOTICE OF EXEMPTION**

JUN 02 2022

TO: X Office of Planning Research

P.O. Box 3044, Rm. 212 Sacramento, CA 95812

FROM: Lead Agency: COUNTY OF YUBA

DONNA HILLEGASS, Clerk BY NELIDA WILLIAMS

Community Development & Services Agency

915 8th Street, Suite 123 Marysville, CA 95901

or

X County Clerk, County of Yuba 915 8th Street Marysville, CA 95901

**SUBJECT:** 

Filing of Notice of Exemption

PROJECT TITLE/CASE NO.: TPM 2021-0014 (ARO Developments)

PROJECT LOCATION - SPECIFIC AND COMMUNITY:

The project site is located at 4529 Arboga Road, approximately 0.50 miles north of McGowan Pkwy, in the community of Olivehurst, identified as Assessor's Parcel Number 013-300-017-000.

### DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The applicant is requesting to create five industrial parcels from a 20.116 acre property located at 4529 Arboga Road in the community of Olivehurst (APN: 013-300-017). The 2030 General Plan designates the land use as Valley Neighborhood and the zoning as "IL" Light Industrial. Parcels 1 and 3 are proposed to be 3.5± acres in size, Parcels 2 and 4 are proposed to be 3.66± acres in size, and Parcel 5 is proposed to be ±5.5 acres in size.

NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #: County of Yuba CDSA, Ciara Fisher, (530) 749-5470

#### NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

ARO Developments, LLC Attn: Rehan Rana 990 Klamath Lane, Suite 5 Yuba City, CA 95993 (530) 443-3009

#### **EXEMPT STATUS:**

Categorical Exemption: Sec. 15315 (Minor Land Division) \_\_X

## REASONS WHY PROJECT IS EXEMPT:

The proposed project meets all the requirements of Sections 15315. The project is the creation of five parcels and is located in an urbanized area; it is consistent with both the General Plan and zoning; access exists to the site via Arboga Road; OPUD will provide water and wastewater services upon annexation; PG&E will provide gas and electrical services; the project has not been subdivided in the last 2 years; no variances or exceptions to County standards are required; and the project does not have an average slope over 20 percent. The 20 acre project site is relatively flat and contains no habitat for protected biological resources. Parcel 5 of the proposed project is mainly located within Flood zone A and has been conditioned by RD-784 and the Yuba County Public Works Department to safely build on the proposed industrial parcels. For this reason, any potential impacts for drainage will be addressed at time of development.

CONTACT PERSON: Ciara Fisher TELEPHONE NO.: 530-749-5470

TITLE

DATE RECEIVED FOR FILING

Planner III

6/2/2022

2022FG-00028

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

		RECEIPT NUMBER: 58 - 06022022 - 28			
				NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL		DATE	DATE	
YUBA COUNTY COMMUNITY DEVELOP SVCS			06/02/20	06/02/2022	
COUNTY/STATE AGENCY OF FILING YUBA			DOCUMEN 2022FG	NT NUMBER -00028	
PROJECT TITLE TPM 2021-0014 (ARO DEVELOPMENTS)					
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	ROJECT APPLICANT EMAIL		PHONE NUMBER	
ARO DEVELOPMENTS, LLC			(530) 44	3-3009	
PROJECTAPPLICANTADDRESS	CITY	STATE	ZIP CODE		
ATTN: REHAN RANA	YUBA CITY	CA	95993		
PROJECT APPLICANT (Check appropriate box)					
☐ Local Public Agency ☐ Sch∞l District	Other Special District	Stat	e Agency	X Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment due  Exempt from fee  Notice of Exemption (attach)		\$3,539.25 \$2,548.00 \$1,203.25			
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt cop	py)				
<ul> <li>□ Water Right Application or Petition Fee (State Water Resource</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>	es Control Board only)	\$850.00	\$ \$	\$50.00	
PAYMENT METHOD:				<b></b>	
☐ Cash ☐ Credit	TOTAL R	ECEIVED	\$	\$50.00	
AGENCY OF FILING PRINTED NAME AND TITLE			E		
x 40000	Nelida Williams			Deputy	

NGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012022)