



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 22-322602**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$2,598.00
	# Pages	1
	Document #	E-202200812
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,548.00
F&G Clerk Handling Fee		\$50.00
<b>Sub-Total</b>		<b>\$2,598.00</b>
<b>Service Fee</b>		<b>\$59.23</b>
<b>Total</b>		<b>\$2,657.23</b>
Tender (Credit Card Online)		\$2,657.23
Customer Email	jrivani@gidlco.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI2836S162	
Customer Name	Joseph Rivani	
Customer Phone Number	(213)369-9600	
Customer Address	3470 Wilshire Blvd Suite 1020 LOS Angeles, CA 90010	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 22-322602
STATE CLEARINGHOUSE NUMBER (if applicable) 2022060297

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY COUNTY OF RIVERSIDE PLANNING DEPARTMENT	LEAD AGENCY EMAIL DBRADFOR@RIVCO.ORG	DATE 08/31/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202200812

PROJECT TITLE  
CZ2100016, TTM 37737, PPT 210143, & CEQ210055

PROJECT APPLICANT NAME JOSEPH RIVANI	PROJECT APPLICANT EMAIL JRIVANI@GIDLLCO.COM	PHONE NUMBER (213) 369-9600
PROJECT APPLICANT ADDRESS 3470 WILSHIRE BLVD SUITE 1020,	CITY LOS ANGELES	STATE CA
		ZIP CODE 91020

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

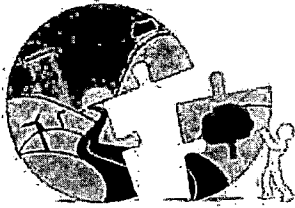
**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>\$2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other		\$	_____

**PAYMENT METHOD:**

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$ \$2,598.00

SIGNATURE <b>X</b> <i>U. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
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# RIVERSIDE COUNTY PLANNING DEPARTMENT

**John Hildebrand**  
Planning Director

## NOTICE OF DETERMINATION

TO:  Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 County of Riverside County Clerk

FROM: Riverside County Planning Department  
 4080 Lemon Street, 12th Floor  
P. O. Box 1409  
Riverside, CA 92502-1409

38686 El Cerrito Road  
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination ("NOD") in compliance with Section 21152 of the California Public Resources Code.

CZ2100016, TTM37737, PPT210143, & CEQ210055  
Project Title/Case Numbers

Deborah Bradford  
County Contact Person

951-955-6646 (dbradfor@rivco.org)  
Phone Number

2022060297

State Clearinghouse Number (if submitted to the State Clearinghouse)

Joseph Rivani  
Project Applicant

3470 Wilshire Blvd., Los Angeles, CA 91020  
Address

APNs: 465-040-025, 026, and 027  
Project Location

**Change of Zone No. 2100016** is a request to change the Project site's zoning classification of **Controlled Development Areas (W-2) Zone to Planned Residential (R-4) Zone. Tentative Map No. 37737** is a Schedule "A" Map that includes the subdivision of 28.58 gross acres into 144 residential lots, with a minimum lot size of 3,500 square feet. Eleven (11) open space lots are provided and are noted as paseos, trails, parks, basins, and open space. **Plot Plan No. 210143** is a request for the site design and development of the 144 residential units on the Project site.  
Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on August 30, 2022, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the earlier EA, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Deborah Bradford Signature      Project Planner Title      Aug 30, 2022 Date

Date Received for Filing and Posting at OPR: \_\_\_\_\_

**FILED / POSTED**  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder  
E-202200812  
08/31/2022 08:00 AM Fee: \$ 2598.00  
Page 1 of 1  
Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy