

ENDORSED
FILED

JUN 15 2022

KIMBERLY L. GRADY, County Clerk
AMADOR COUNTY

By M. MORRIS Deputy

Appendix E

NOTICE OF EXEMPTION

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
 County Clerk - County of Amador
810 Court Street
Jackson, CA 95642

From: Amador County Board of Supervisors
810 Court Street
Jackson, CA 95642

Project Title: Use Permit UP-22; 2-2 Wing It Food Truck

Project Location - Specific: 12275 Martell Rd. Jackson, CA 95642; APN: 044-010-012

Description of Nature, Purpose and Beneficiaries of Project: Use Permit Application UP-22; 2-2 Wing It Food Truck, to be located within Martell Plaza parking lot alongside an existing commissary kitchen. The property is 3.37 acres, and is zoned MM, Medium Manufacturing and has a General Plan Designation of RSC, Regional Service Center. Operating hours will be 12 p.m. to 6 p.m. and the concession trailer will be run by up to 4 employees.

Name of Public Agency Approving Project: Amador County Planning Commission

Project Applicant : Manuel Duarte, Representative
P.O. Box 342
Sutter Creek, CA 95685
(209)409-9779

Property Owner: Martel Investments, LLC.
12275 Martell Rd.
Jackson, CA 95642

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: State CEQA Guidelines Section 15304, Class 4-Minor alterations to land (e) for minor temporary use of land having negligible or no permanent effects on the environment.
- Statutory Exemptions. State code number:

Reasons why project is exempt: Project consists of a non-permanent food trailer, to serve to-go orders only in an existing commercially-zoned property. Site is already paved and graded, and served by sufficient infrastructure to support the proposed use alongside existing commercial uses.

Lead Agency Contact Person: Krista Ruesel, Planner

Telephone: 209-223-6380

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

Signature: Manuel Duarte, acting chair Date: 6/14/22
Title: John Gonsalves, Planning Commission Chairperson

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date received for filing at OPR: _____

File No. 0306152022014

Posted On 06/15/2022

Posting Removed _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 03 — 06/15/2022 — 016
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Planning Dept.	LEAD AGENCY EMAIL planning@amadorgov.org	DATE 06/15/2022
COUNTY/STATE AGENCY OF FILING Amador	DOCUMENT NUMBER 0306152022016	

PROJECT TITLE
Use Permit UP-22; 2-2 Wing It Food Truck

PROJECT APPLICANT NAME Manuel Duarte, Representative	PROJECT APPLICANT EMAIL	PHONE NUMBER (209)409-9779
PROJECT APPLICANT ADDRESS PO Box 342	CITY Sutter Creek	STATE CA
		ZIP CODE 95685

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other Paid Fee to Planing Dept.		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE M. Morris, Deputy Clerk
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