

Deva Marie Proto, County Clerk  
BY: Daisy Pulido  
Daisy Pulido, Deputy Clerk

This notice was posted on 12/09/2024  
and will remain posted for a period of thirty days  
through 01/09/2025

Doc No.49-12092024-404

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive #103F  
Santa Rosa, CA 95403

From:

Public Agency: Sonoma County  
Address: 2550 Ventura Avenue  
Santa Rosa, 95403  
Contact: Scott Orr  
Phone: \_\_\_\_\_

Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060323

Project Title: General Plan Consistency Update

Project Applicant: Sonoma County Permit and Resource Management Department

Project Location (include county): Sonoma County- Unincorporated Area Countywide

Project Description:

See attachment.

This is to advise that the County of Sonoma has approved the above  
( Lead Agency or  Responsible Agency)

described project on December 3, 2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://permitsonoma.org/housingelement

Signature (Public Agency): [Signature] Title: Planner 3

Date: 12/9/24 Date Received for filing at OPR: \_\_\_\_\_

**Notice of Determination Appendix D**

**GPA24-0007; General Plan Consistency Update**

**Project Description;**

The Board of Supervisors adopted the 6<sup>th</sup> cycle Housing Element and certified the Housing Element EIR in August 2023. The adoption of the Housing Element created internal inconsistencies within the General Plan which were identified at the time of adoption. State law requires that these inconsistencies be resolved during implementation of the Housing Element. The General Plan Consistency Update project resolves General Plan inconsistencies with text revisions to the General Plan introduction, glossary and Land Use Element. The General Plan Consistency Update was analyzed and is within the scope of the 6th Cycle Housing Element Update EIR. No EIR mitigation measures or conditions of approval are applicable to the General Plan Consistency Update project.

This notice was posted on 08/25/2023  
and will remain posted for a period of thirty days  
through 09/25/2023

Doc No.49-08252023-288

Deva Marie Proto, County Clerk

BY: 

Norma Gonzalez, Deputy Clerk

Appendix D

## Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive # 103F  
Santa Rosa, California 95403

**From:**

Public Agency: Sonoma County  
Address: 2550 Ventura Avenue  
Santa Rosa, 95403  
Contact: Scott Orr  
Phone: (707) 565-1754

Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060323

Project Title: Sonoma County Housing Element Update

Project Applicant: Sonoma County Permit and Resource Management Department

Project Location (include county): Sonoma County - Unincorporated Areas Countywide

**Project Description:**

The project would update the County's current Housing Element, including goals, objectives, policies, and implementing programs to further the goal of meeting the existing and projected housing needs of all household income levels of the County. The proposed project provides evidence of the County's ability to accommodate the RHNA through the year 2031, as established by the Association of Bay Area Governments, and identifies any rezone program needed to reach the required housing capacity.

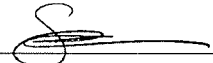
This is to advise that the County of Sonoma has approved the above  
( Lead Agency or  Responsible Agency)

described project on August 22, 2023 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://permitsonoma.org/longrangeplans/proposedlong-rangeplans/housingelement>

Signature (Public Agency):  Title: Assistant Director

Date: 8/25/2023 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08252023-288

STATE CLEARINGHOUSE NUMBER (If applicable)  
2022060323

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 08/25/2023
------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0825-01
---	-------------------------------

PROJECT TITLE  
SONOMA COUNTY HOUSING ELEMENT UPDATE

PROJECT APPLICANT NAME SONOMA COUNTY PERMIT AND RESOURCE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1754
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
---	--------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	\$3,839.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    \$3,889.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Norma Gonzalez, Deputy County Clerk-Recorder
---------------	---



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
**49-12092024-404**

STATE CLEARINGHOUSE NUMBER *(If applicable)*  
**2022060323**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT</b>	LEAD AGENCY EMAIL	DATE <b>12/09/2024</b>
--	-------------------	---------------------------

COUNTY/STATE AGENCY OF FILING <b>SONOMA</b>	DOCUMENT NUMBER <b>24-1209-01</b>
--	--------------------------------------

PROJECT TITLE  
**GENERAL PLAN CONSISTENCY UPDATE**

PROJECT APPLICANT NAME <b>SONOMA COUNTY PERMIT AND RESOURCE</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 565-1900</b>
--	-------------------------	---------------------------------------

PROJECT APPLICANT ADDRESS <b>2550 VENTURA AVE</b>	CITY <b>SANTA ROSA</b>	STATE <b>CA</b>	ZIP CODE <b>95403</b>
--	---------------------------	--------------------	--------------------------

**PROJECT APPLICANT** *(Check appropriate box)*

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <b>50.00</b>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ **50.00**

SIGNATURE <b>X</b> <i>Daisy Pulido</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Daisy Pulido, Deputy County Clerk-Recorder</b>
---	--