



# NOTICE OF DETERMINATION

## SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

Pursuant to Section 21152 of the Public Resources Code, this form constitutes the **Notice of Determination** indicating the action and environmental findings adopted by the County of Sonoma for the project described below.

**Project Title:** River Road over Gill Creek Bridge Replacement Project

**Project Location/Address/APN:** River Road in the northeast portion of the County

**Lead Agency:** Sonoma County

**Decision Making Body:** Sonoma County Board of Supervisors

**Date of Approval:** August 9, 2022

**Project Applicant:** Sonoma County Department of Transportation and Public Works, 2300 County Center Drive Suite B100, Santa Rosa, CA 95403

**State Clearinghouse Number:** 2022060354

**Project Description:** The Department of Transportation and Public Works proposes to replace the existing bridge on River Road over Gill Creek, east of Geyserville CA. The proposed project consists of placing a temporary bridge to the west of the existing bridge to maintain traffic during the construction phase, removing the existing deficient two lane bridge and replacing it with a new two lane bridge. The project will also remove a weir in the Gill Creek streambed that has blocked fish passage.

This is to advise that the Sonoma County Board of Supervisors has approved the above described project and has made the following determinations:

1. The project will not have a significant effect on the environment.
2. An Initial Study and Mitigated Negative Declaration were prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A Statement of Overriding Considerations was not adopted for this project.

The environmental documents and record of approval may be examined at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, California. For more information, contact Robert Aguero at (707) 565-3718.

Handwritten signature of Thomas J. Hoverton in black ink.

Sonoma County Department of Transportation and Public Works

This notice was posted on 08/09/2022  
and will remain posted for a period of thirty days  
through 09/09/2022

**Doc No.49-08092022-344**

**Deva Marie Proto, County Clerk**

**BY:** Handwritten signature of Carrie Anderson in black ink.

**Carrie Anderson, Deputy Clerk**



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08092022-344

STATE CLEARINGHOUSE NUMBER (if applicable)  
2022060354

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                              |                   |                    |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>SONOMA COUNTY | LEAD AGENCY EMAIL | DATE<br>08/09/2022 |
|------------------------------|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>22-0809-02 |
|---|-------------------------------|

PROJECT TITLE  
RIVER ROAD OVER GILL CREEK BRIDGE REPLACEMENT PROJECT

|   |                         |                                |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>SONOMA COUNTY DEPARTMENT OF | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-3718 |
|---|-------------------------|--------------------------------|

|  |                    |             |                   |
|--|--------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>2300 COUNTY CENTER DRIVE SUITE B100 | CITY<br>SANTA ROSA | STATE<br>CA | ZIP CODE<br>95403 |
|--|--------------------|-------------|-------------------|

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____           |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                 |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____        |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ _____        |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 2,598.00

SIGNATURE

*x Carrie Anderson*

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder