

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Danielson Parcel Map

Lead Agency: Modoc County Planning Department

Contact Person: Jackie Froeming

Mailing Address: 203 W. 4th Street

Phone: (530) 233-6406

City: Alturas

Zip: CA

County: Modoc

**Project Location:** County: Modoc

City/Nearest Community: Cedarville

Cross Streets: County Road 18

Zip Code: 96104

Longitude/Latitude (degrees, minutes and seconds): 41 ° 574 ' 076 " N / -120 ° 058 ' 441 " W Total Acres: 402.03

Assessor's Parcel No.: 032-210-014-000, 032-230-039-000

Section: 19, 20, 29, 830 Twp.: 43N

Range: 17E

Base: M.D.B. &amp;M

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools:

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Resources**Present Land Use/Zoning/General Plan Designation:**

Unclassified (U)/General Agriculture (GA)

**Project Description:** (please use a separate page if necessary)

Applicant Joanne Danielson is requesting a parcel map to divide two existing parcels that combined include 402.03 acres into 3 parcels. Proposed Parcel 1 will consist of 159.45 +/- acres; Proposed Parcel 2 will consist of 49.30 +/- acres; and Proposed Parcel 3 will consist of 193.28 +/- acres. Existing uses on the project site include a Dairy, agriculture, and residential. Resultant Parcel 1 will include existing improvements of a 14' x 24' mobile home, barn, hay barn and sheds, 2 domestic wells, 1 irrigation well, and 2 septic systems. Resultant Parcel 2 would include existing improvements of a 35' x 45' house, domestic well and septic system. Resultant Parcel 3 would include an existing improvement of an irrigation well. Modoc County Planning is recommending that a rezone accompany the proposed parcel map. The rezone will change the zoning from Unclassified (U) to Agriculture General (AG).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 16, 2022 Ending Date July 15, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Joanne Danielson</u>
Address: _____	Address: <u>PO Box 216</u>
City/State/Zip: _____	City/State/Zip: <u>Cedarville, CA 96104</u>
Contact: _____	Phone: <u>(707) 825-0879</u>
Phone: _____	

Signature of Lead Agency Representative: Jackie Invernizzi Date: 06/16/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.