

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** 17th Street Station Improvements Project (Streambed Alteration Agreement No. EPIMS-SCL-19446-R3)

**Project Location (include county):** The Project is located at 86 N. 17th Street, San Jose, Santa Clara County, California, 95112. The coordinates are 37.344366° N latitude and -121.876487°W longitude (NAD 83 or WGS 84). The Assessor's Parcel Number is 467-13-001.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number EPIMS-SCL-19446-R3, pursuant to section 1602 of the Fish and Game Code to the project Applicant, San Jose Water Company, as represented by Brandon Stieber.

The Project includes creek bank repair through installation of an approximately 200 feet long sheet pile soil retaining wall along the west bank of Coyote Creek. Approximately 50 cubic yards of imported backfill will be placed behind the sheet piles. The Project also includes cutting exposed portions of 5 pipe outfalls and capping them with steel caps. For two outfall pipes, new replacement pipe will be installed through the sheet pile retaining and will continue to outfall to Coyote Creek.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** San Jose Water Company

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type –Class (1); California Code of Regulations, title 14, section 15301

**Reasons why project is exempt:** The Project is repair of an existing topographical feature, involving negligible or no expansion of use.

**CDFW Contact Person:** Kristin Garrison, 707-944-5534

DocuSigned by:  
*Craig Weightman*  
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**Signature:** \_\_\_\_\_ **Date:** 5/26/2022

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_