

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:

P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Project Title: Eagle Rock Fulton Silverado Water Crossing Improvements (Lake or Streambed Alteration Agreement EPIMS Notification No. 23049-R3)

Project Location: The project area is represented by street address 3157 Calistoga Rd, Santa Rosa, CA 95404 and Assessor's Parcel Numbers APN 028-130-009. The general centroid of the project area is represented as latitude 38.53110 and longitude -122.65535.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS No. 23049-R3, pursuant to Section 1602 of the Fish and Game Code to Pacific Gas and Electric Company represented by Craig Geldard.

The project is limited to six (6) encroachments: One (1) encroachment is for a bridge. Three (3) other proposed encroachments are to replace and properly install culverts and the final two (2) will be rock ford crossings. Work for these encroachments will include excavation, removal of the existing culverts, replacement with new properly sized culverts, backfilling and compaction of fill, and rock armoring as necessary to minimize erosion at inlets and outlets. The rock ford crossings will include road shaping and imported or engineered angular rock.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Pacific Gas and Electric Company represented by Craig Geldard

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 21; California Code of Regulations, title 14, section 15321

Reasons why project is exempt: This project is being implemented by enforcement actions by regulatory agencies.

CDFW Contact Person: Timothy S. Dodson, Senior Environmental Scientist (Specialist),
timothy.dodson@wildlife.ca.gov

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Craig Weightman
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6/9/2022

Signature: _____ **Date:** _____

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____