

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



Project Title: Porterville Heritage Complex Project

Lead Agency: City of Porterville

Contact Person: Jason Ridenour

Mailing Address: 291 N. Main Street

Phone: (559) 782-7460

City: Porterville

Zip: 93257

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Porterville

Cross Streets: South of Olive, adjacent to the Rails to Trails Parkway

Zip Code: 93257

Longitude/Latitude (degrees, minutes and seconds): _____ ' _____ " N _____ ' _____ " W Total Acres: ~11.61

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 65, 190 none

Airports: none Railways: none Schools: Santa Fe Elem.

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Com Dev

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ 11.61 acres Hazardous Waste: Type _____
 Water Facilities: _____ MGD Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Park Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Job Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant Land/Parks & Public Recreation Facilities/Parks & Recreation

Project Description: (please use a separate page if necessary)

The proposed Project consists of the construction of a 11.61-acre multi-sport complex on APN 261-140-024, adjacent to the existing Rails to Trails approximately 325 ft south of Olive Avenue. The park would include the following amenities: 12- 50x80 foot lighted artificial turf arena soccer fields with scoreboards, 2- 60x100 foot multi-use recreation lighted arenas with scoreboards, 1 lighted baseball field, 8 restrooms, an 800 sf storage building, and playground equipment and similar accessories.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation Office |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> of Public School Construction Parks |
| <input checked="" type="checkbox"/> Caltrans District # ⁶ _____ | <input type="checkbox"/> & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # ⁴ _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of Forestry | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> and Fire Protection, Department of General | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2022 Ending Date July 18, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: _____
Address: <u>113 N. Church St. Suite 302</u>	Address: _____
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: _____
Contact: <u>Travis Crawford</u>	Phone: _____
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative:  For Jason Ridenour Date: 06/16/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.