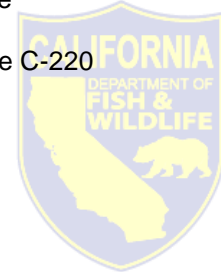


Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd., Suite C-220
Ontario, CA 91764



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Waterman, Twin, Lynwood, and 29th Street Basins Geotechnical Testing (Streambed Alteration Agreement, EPIMS Notification No. EPIMS-SBR-26323-R6)

Project Location (include county): The Project is located within the Waterman, Twin Creek, Lynwood, and 29th Street Basins, in the City of San Bernardino, County of San Bernardino, State of California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-26323-R6, pursuant to Section 1602 of the Fish and Game Code to San Bernardino Valley Municipal Water District (SBVMWD). The project consists of geotechnical borings and Infiltration testing performed at Waterman Basin, Twin Creek Basin, Lynwood Basin, 29th Street, and Waterman Creek. Following trenching and boring, removed sediment will be replaced.

Project activities described above are anticipated to temporarily impact approximately 0.01 acres (452 square feet) of Fish and Game Code section 1602 resources.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: San Bernardino Valley Municipal Water District

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304 (f)

Reasons why project is exempt: The project is exempt under Class 4 because it includes minor trenching/boring and backfilling where the surface is restored.

CDFW Contact Person: Lisa Cardoso, Environmental Scientist, (805) 712-0346

DocuSigned by:
Kim Freuburn
84F92FFEEFD24C8...

Signature: _____ *for* _____ Date: 6/21/2022

Heather Pert
Acting Environmental Program Manager

Date received for filing at OPR: _____