

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **Project Title:** Westlake South Mixed-Use Project

Lead Agency: City of Daly City

Contact Person: Michael Van Lonkhuysen

Mailing Address: 333 90th Street

Phone: 650-991-8158

City: Daly City

Zip: 94015

County: San Mateo

**Project Location:** County: San Mateo

City/Nearest Community: Daly City

Cross Streets: Southgate Avenue, PalmCrest Drive, Lake Merced Boulevard

Zip Code: 94015

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 50.9 " N / -122 ° 28 ' 56.3 " W Total Acres: 1.93

Assessor's Parcel No.: 002-201-140

Section: 2

Twp.: T03S

Range: R06W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 280, 1, 35, 82

Waterways: Lake Merced

Airports: None

Railways: BART, SF MUNI

Schools: Benjamin Franklin Intermediate, Our Lady of Mercy Cath

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units 214 Acres 1.93 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. 10,800 Acres 1.93 Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Present Land Use: Commercial, General Plan Designation: Commercial - Mixed Use, Zoning: Planned Development

**Project Description:** (please use a separate page if necessary)

The project proposes the demolition of an existing vacant Burlington Coat Factory retail building and the construction of a mixed-use building that would include approximately 214 apartment units and 10,800 sf of commercial retail space. The building would be seven stories tall and would reach a maximum height of approximately 88 feet. The commercial retail space would be located on the first floor facing Southgate Avenue, the parking garage would be on the first and second floors, and the apartment units would be located on the third through seventh floors. The building would be set back approximately 33 feet from Southgate Avenue, 18 feet from Palmcrest Drive, 10 feet from Lake Merced Boulevard, and five feet from the rear alley bordering the southern project boundary. In order to undertake the project, a Planned Development Amendment involving several text amendments to the existing PD-60A zoning are necessary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

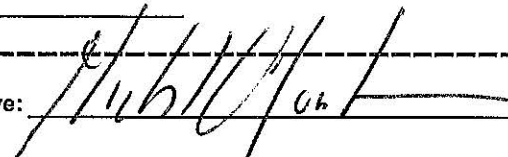
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 23, 2022 Ending Date July 15, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>David J. Powers &amp; Associates, Inc.</u>	Applicant: <u>Kimco Westlake LP</u>
Address: <u>1736 Franklin Street, Suite 400</u>	Address: <u>15 Southgate Avenue, Suite 101</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Daly City, CA 94015</u>
Contact: <u>Connor Tutino</u>	Phone: _____
Phone: <u>510-902-5850</u>	

Signature of Lead Agency Representative:  Date: 6-23-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.