

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Myhre Arvid J TR et al (Aera Energy LLC)

Lead Agency: Monterey County Housing & Community Development

Contact Person: Fionna Jensen

Mailing Address: 1441 Schilling Place, 2nd Floor

Phone: (831) 796-6407

City: Salinas

Zip: 93901

County: Monterey

**Project Location:** County: Monterey

City/Nearest Community: San Ardo

Cross Streets: Sargents Road

Zip Code: 93450

Longitude/Latitude (degrees, minutes and seconds): 35 ° 56 ' 54.528 " N / 120 ° 51 ' 26.338 " W Total Acres: 159.7

Assessor's Parcel No.: 423-081-019-000

Section: 27

Twp.: 23S

Range: 10E

Base: N/A

Within 2 Miles: State Hwy #: US 101

Waterways: Salinas River, Sargent Creek

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: General Development Plan

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type Solar MW 11

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Energy, Greenhouse Gas

**Present Land Use/Zoning/General Plan Designation:**

Heavy Industrial-Mineral Extraction/Mineral Extraction

**Project Description:** (please use a separate page if necessary)

General Development Plan and Combined Development Permit consisting of a Use Permit to allow construction of an approximately 17.3-acre 11 megawatt alternating current solar photovoltaic (PV) facility and associated site improvements, and a Use Permit to allow development on slopes exceeding 25%. The property is located at 66880 Sargents Road, San Ardo (Assessor's Parcel Number 423-081-019-000), South County Area Plan. The project would be comprised of PV solar module blocks, as well as related and supporting facilities, including electrical collection lines, on-site service roads, gates and security fencing, and temporary construction staging areas. The project would support renewable energy initiatives established by the State of California; specifically, to reduce the need for imported power.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2024 Ending Date October 25, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Ruben Magana (C/O TotalEnergies Renewables USA)  
 Address: \_\_\_\_\_ Address: 4330 Gaines Ranch Loop Suite 100  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: Austin, TX 78735  
 Contact: \_\_\_\_\_ Phone: (925) 698-8244  
 Phone: \_\_\_\_\_

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Signature of Lead Agency Representative:  Date: 09/23/2024

Fionna Jensen, HCD-Planning, Senior Planner

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.