

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sutter
1160 Civic Center Blvd., Suite A
Yuba City, CA 95993

From: (Public Agency): County of Sutter
Development Services Department
1130 Civic Center Blvd., Suite A, Yuba City, CA 95993
(Address)

Project Title: Noxious Weed Grant Program and Annual Work/Financial Plan Between CDFA and Sutter County

Project Applicant: Sutter County Agricultural Department

Project Location - Specific:
Sutter County - Countywide

Project Location - City: Countywide Project Location - County: Countywide

Description of Nature, Purpose and Beneficiaries of Project:
The goal of this program is to protect the biodiversity of native ecosystems by eliminating invasive and noxious weed populations that prevent native species from flourishing. This project is part of the County Agricultural Commissioner's State mandate to control related pests from gaining a foothold in California. Noxious weed reduction treatments will include chemical removal using truck mounted spray equipment as well as hand removal with shovels.

Name of Public Agency Approving Project: Sutter County

Name of Person or Agency Carrying Out Project: Sutter County Agricultural Department

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15307 and 15308
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
Section 15307 discusses actions by regulatory agencies for the protection of natural resources and Section 15308 discusses actions by regulatory agencies for the protection of the environment. This project will be managed and performed by a regulatory agency to protect both natural resources and the environment by controlling/eliminating noxious weed populations that degrade the natural habitat and the environment.

Lead Agency
Contact Person: Lisa Herbert Area Code/Telephone/Extension: 530-822-7500

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/23/22 Title: Director of Development Services
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED
JUN 23 2022

PLEASE POST THROUGH
July 25, 2022

Revised 2011

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clark of the Board
By [Signature]



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 51 — 06/23/2022 — 29
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Sutter	LEAD AGENCY EMAIL N/A	DATE 06/23/2022
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE
 Noxious Weed Grant Program and Annual Work/Financial Plan Between CDFA and Sutter County

PROJECT APPLICANT NAME Sutter County Agricultural Department	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (530) 822-7500
PROJECT APPLICANT ADDRESS c/o 1130 Civic Center Blvd., Suite A	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ _____ 0.00
 - Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____ 0.00
 - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____ 0.00
 - Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
-
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
 - County documentary handling fee \$ _____ 0.00
 - Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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