COUNTY CLERK'S USE

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CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(City CEQA Guidelines)

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS:	COUNCIL DISTRIC	COUNCIL DISTRICT	
Los Angeles Department of Water and Power (LADWP)			
111 N. Hope Street, Room 1044			
Los Angeles, CA 90012			
PROJECT TITLE	LOG REFERENCE		
Mammoth and Addison Mainline Replacement Project	Not Applicable		
PROJECT LOCATION			
The project site is located at 5003 Mammoth Ave, Los	Angeles, CA 91423		
DESCRIPTION OF NATURE, PURPOSE, AND B	ENEFICIARIES OF PROJECT:		
The Mammoth and Addison Mainline Replacement Pr	oject proposes to replace approximately 6,762 feet of 6-inc	ch and 1,244 feet of	
	ija Ave, Mammoth Ave, Hartsook St, and Addison St. Con		
	renches will be 2 feet wide and 5 feet deep and will be bac		
	e of this project is to replace aging and leaking infrastructu	re in order to provide	
a reliable source of water to LADWP customers.			
CONTACT PERSON	AREA CODE TELEPHONE NUMBER EXT.		
Kathryn Laudeman	(213) 367-6376		
EXEMPT STATUS:			
Section 15302 Class 2 Categorical Exemption: Replace	ement or Reconstruction		
JUSTIFICATION FOR PROJECT EXEMPTION:			
	oject is categorically exempt pursuant to California Enviro		
	Class 2 exemptions consist of replacement or reconstruction		
	e located on the same site as the structure replaced and wil		
	d, including but not limited to: (c) replacement or reconstru		
	no expansion of capacity. The project involves replaceme	nt of existing	
mainline water distribution piping with negligible expa			
IF FILED BY APPLICANT, ATTACH CERTIFIE		1	
SIGNATURE for	TITLE:	DATE	
Haystm 10r	Manager of Environmental Planning and Assessment	06/07/2022	
Charles C. Holloway			
L L	DECID DV	ID A TE	
FEE: \$75.00 RECEIPT NO.	REC'D BY	DATE	

DISTRIBUTION: (1) County Clerk (2) City Clerk (3) Agency Record Form Gen. 153 (9/91) (Appendix A)