



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER: .  
 04 — 09/23/2022 — 074  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                   |                           |
|---|-------------------|---------------------------|
| LEAD AGENCY<br><b>TOWN OF PARADISE</b>        | LEAD AGENCY EMAIL | DATE<br><b>09/23/2022</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>Butte</b> | DOCUMENT NUMBER   |                           |

PROJECT TITLE  
**BUTTE COUNTY FIRE SAFE COUNCIL FUELS REDUCTION PROGRAM**

|   |                         |                                       |
|---|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>TOWN OF PARADISE</b> | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(530) 872-6291</b> |
| PROJECT APPLICANT ADDRESS<br><b>5555 SKYWAY</b>   | CITY<br><b>PARADISE</b> | STATE<br><b>CA</b>                    |
|   |                         | ZIP CODE<br><b>95969</b>              |

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,548.00 | \$ | <u>2,548.00</u>   |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    2,598.00

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>BUTTE COUNTY CLERK RECORDER W. SCHROEDER, DEPUTY CLERK RECORDER</b> |
|-----------------------|---|



Clerk-Recorder's Department  
County of Butte  
CANDACE J. GRUBBS  
County Clerk-Recorder

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|                            |         |
|----------------------------|---------|
| 1 NEGATIVE DECLARATION     | 2548.00 |
| 1 FISH AND GAME CLERKS FEE | 50.00   |
| <hr/>                      |         |
| Total Charges              | 2598.00 |
| CHECK 1477                 | 2598.00 |
| <hr/>                      |         |
| Total Tendered             | 2598.00 |
| Change                     | .00     |

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9/23/2022 12:04:52 PM                      2022092300105  
Printed: Sep 23 2022 12:05PM by WS    ECR-REC-106

Thank You



Requested By Public

**DECLARATION OF FEES DUE**  
(California Fish and Wildlife Code Section 711.4)

FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Town of Paradise  
5555 Skyway  
Paradise CA 95969

Project Title:

Butte County Fire Safe Council Fuels Reduction Program FILING NO.  
Notice of Determination



CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION  
 A. Statutorily or Categorically Exempt  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
2. NOTICE OF DETERMINATION - FEE REQUIRED  
 A. Negative Declaration  
\$2,548.00 (Two Thousand Four Hundred and Six Dollars and Seventy-Five Cents) State Filing Fee  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee  
B. Environmental Impact Report  
\$3,539.25 (Three Thousand Three Hundred and Forty-Three Dollars and Twenty-Five Cents) State Filing Fee  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
3. OTHER (Specify) General Rule Exemption  
 \$50.00 (Fifty Dollars) Butte County Clerk's Fee

This form must be completed and submitted with all environmental documents filed with the Butte County Clerk's Office.

All applicable fees must be paid at the time of filing any environmental documents with the Butte County Clerk's Office.

One original and two (2) copies of all necessary documents are required for filing purposes.

The \$50.00 (Fifty Dollars) handling fee is required per filing in addition to the filing fee specified in Fish and Game Code Section 711.4 (d).

Make checks payable to Butte County Clerk-Recorder.

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Butte  
Address: 155 Nelson Ave  
Oroville, CA 95965

**From:**

Public Agency: Town of Paradise  
Address: 5555 Skyway  
Paradise, CA 95969

Contact: Susan Hartman  
Phone: (530) 872-6291 ext. 424

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022080197

Project Title: Butte County Fire Safe Council Fuels Reduction Program

Project Applicant: Butte County Fire Safe Council

Project Location (include county): Town of Paradise

Project Description:

Town-wide vegetation management requiring a combination of fuel reduction methods depending on location, facility access, and slope. Strategies include hand cutting and piling, hand cutting and chipping, lop and scatter, mechanical mastication, herbicide treatment, and prescribed fire and goat grazing.

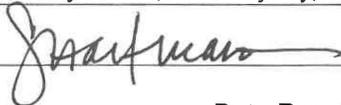
This is to advise that the Town of Paradise <sup>+</sup> has approved the above  
( Lead Agency or  Responsible Agency)

described project on 09/20/2022 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Paradise, Building Resiliency Center, 6295 Skyway, Paradise CA 95969

Signature (Public Agency):  Title: Planning Director

Date: 9/23/2022 Date Received for filing at OPR: \_\_\_\_\_