

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

SANTA CLARA UNIFIED SCHOOL DISTRICT FACILITY DEVELOPMENT AND PLANNING

1889 Lawrence Road, Santa Clara, CA 95051

Main: (408) 423-2000 | [Facility Development and Planning/ Department Homepage](#)
(santaclarausd.org)

Notice of Preparation Draft Environmental Impact Report and Public Scoping Meeting for the Santa Clara Unified School District Peterson Laurelwood Master Plan

TO: Agencies, Organizations, and Interested Parties

DATE: June 27, 2022

The Santa Clara Unified School District (School District) Facility Development and Planning, as the Lead Agency under the California Environmental Quality Act (CEQA), is preparing an Environmental Impact Report (EIR) for the proposed Peterson Laurelwood Master Plan and the existing Laurelwood Elementary School Campus (“Proposed Master Plan”). The School District is requesting identification of environmental issues and information that you or your organization believes should be considered in the EIR. The Proposed Master Plan includes the development of a master plan for the Patrick Henry Campus, Peterson Site (fields, tennis courts, parking lots/drop-off areas, and the environmental center), SCUSD Farm, the new Laurelwood Elementary School and the future programs at the existing Laurelwood Elementary School Campus.

PROJECT LOCATION

The CEQA Plan Area includes the Patrick Henry Campus, Laurelwood Elementary School, SCUSD Farm, and portions of the Peterson Middle School, encapsulating 79.35 acres in the City of Sunnyvale and the City of Santa Clara as shown in **Figure 1, Regional Context**. The Plan Area boundaries include parking to the north of Peterson Middle School and the Farm to south, connected by Peterson fields. The Plan Area is bound to the south by Dunford Way, to the west by a block east of Norman Drive, to the north by Rosalia Avenue and Bryant Way, and to the east by Roadrunner Terrace – connected through Castleton Terrace and Teal Drive (see **Figure 2**, Peterson Laurelwood Master Plan Area). The Plan Area would serve a maximum capacity of 3,375 students.

The existing Laurelwood Elementary School serves grades K-5 and is located at 955 Teal Drive in the City of Santa Clara. The school site fronts on Teal Drive to the west and is bound by Kensington Avenue to the south, and residences to the north, east and along the southwestern corner of the site.

PROJECT DESCRIPTION

In 2018, SCUSD voters approved General Obligation Bond Measure BB which authorized \$720 million to fund critically needed safety, modernization, and new construction projects. Some of Measure BB bond funds will be used to design and build a new Laurelwood Elementary on a portion of the Patrick Henry Campus and new fields at the existing Peterson Middle School. In order to create a plan that encompasses all of the District's assets, the SCUSD is creating a Master Plan for the area within the plan's boundaries.

The Proposed Master Plan consists of the entire Patrick Henry Campus, the Peterson Middle School Site, and the future use of the existing Laurelwood Elementary School Site. The District's Master Plan includes construction of the new Laurelwood Elementary School, Peterson fields, relocated District storage area, and yet to be determined uses on the closed Patrick Henry Middle School Site; improvements to Peterson Middle School including the new fields and a fieldhouse; relocation of the existing tennis courts; new vehicular and pedestrian access; expanded administration and media center, a new environmental education center, outdoor learning areas and amphitheater. Program improvements will be made to the SCUSD Farm and compost areas. It also provides an opportunity for an additional school to be built on the property. The purpose of the Proposed Master Plan is to provide a long-term planning document that provides a visionary site plan to guide future expansion with enhanced student and community access to the sites.

Currently, funding is identified for only the new Laurelwood Elementary School and the Peterson track and field facility. The bleachers, baseball and multiuse fields, tennis courts, and other improvements are not currently funded. The other improvements identified in the Master Plan will be completed as funding is secured. Once the Master Plan is complete in summer 2022, the design of the new Laurelwood Elementary School and the Peterson field facility will begin.

ISSUES TO BE ADDRESSED IN THE EIR

Based on the project description and the Lead Agency's understanding of the environmental issues associated with the Proposed Master Plan, it is anticipated that implementation of the Proposed Master Plan has the potential to result in significant environmental effects associated with some or all of the following topics, consistent with Appendix G of the *CEQA Guidelines* and analyzed in detail in the EIR:

- Aesthetics
- Agriculture and Forestry Resources
- Air Quality
- Biological Resources
- Cultural Resources
- Energy
- Geology and Soils
- Greenhouse Gas Emissions
- Hazards and Hazardous Materials
- Hydrology and Water Quality
- Land Use and Planning
- Mineral Resources

- Noise
- Population and Housing
- Public Services
- Recreation
- Transportation
- Tribal Cultural Resources
- Utilities and Service Systems
- Wildfire

The EIR will analyze the reasonably foreseeable indirect physical changes to the environment in the above topic areas caused by the Proposed Master Plan. Pursuant to *CEQA Guidelines* Section 15060(d), no initial study was prepared.

Alternatives to be analyzed in the EIR are to be defined and analyzed consistent with the requirements of *CEQA Guidelines*, Section 15126.6. The alternatives to be evaluated in the EIR may include, but are not limited to, the "No Project" Alternative, as required by CEQA and alternative land use configurations.

NOTICE OF PUBLIC SCOPING MEETING

Pursuant to California Public Resources Code Sections 21083.9, 21092.2, and California Code of Regulations, Title 14 (*CEQA Guidelines*) Sections 15082 and 15083, the School District, as the Lead Agency, will conduct a Scoping Meeting for the purpose of soliciting oral and written comments from interested parties requesting notice; responsible agencies; agencies with jurisdiction by law; trustee agencies; and involved federal agencies, including transportation agencies, as to the appropriate scope and content of the EIR.

The Scoping Meeting will be virtual on July 19, 2022 at 6:00 P.M.

RESPONSIBLE AND TRUSTEE AGENCIES

The Santa Clara Unified School District requests your agency's views on the scope and content of the environmental information relevant to your agency's statutory responsibilities in connection with the Proposed Master Plan, in accordance with *CEQA Guidelines* Section 15082(b). Your agency will need to use the EIR prepared by the School District when considering any permits or other project approvals that your agency must issue. As such, your responses to this Notice of Preparation (NOP), at a minimum, should identify: (1) significant environmental issues and reasonable alternatives and mitigation measures that your agency will need to have explored in the EIR.

REVIEW AND RESPONSE PERIOD

In accordance with *CEQA Guidelines* Section 15082, this NOP is being circulated for a 30-day comment period. Responses to this NOP must be provided during this response period as outlined below:

June 27 through July 28, 2022

DOCUMENT AVAILABILITY

The NOP can be viewed on the Santa Clara Unified School District, Facility Development and Planning website at <https://www.santaclarausd.org/PetersonLaurelwoodmasterplan>. A physical copy of the NOP will also be available at the School District's Facility Development and Planning Department at 3350 Brookdale Drive, Santa Clara, CA 95050. For more information about this EIR, please visit <https://www.santaclarausd.org/PetersonLaurelwoodmasterplan>.

If you have questions or would like to be added to the listserv for this project, please email PetersonLaurelwoodPlan@scusd.net. If you have previously requested to be on the listserv you will automatically receive all notifications related to the project.

SUBMITTAL OF WRITTEN COMMENTS

The Lead Agency solicits comments regarding the scope, content, and specifics of the EIR from all interested parties requesting notice, responsible agencies, agencies with jurisdiction by law, trustee agencies, and involved agencies. The Santa Clara Unified School District requests that written comment be provided at the earliest possible date, but **no later than July 28, 2022**.

Please submit comments electronically through the project website or send a hard copy via mail (including name and contact information) to the following:

Project Website: <https://www.santaclarausd.org/PetersonLaurelwoodmasterplan>

Mail: ATTN: Michal Healy - Facility Development and Planning Director
Santa Clara Unified School District, Facility Development and Planning
1889 Lawrence Road
Santa Clara, CA 95051

30-DAY NOP COMMENT PERIOD: June 27 through July 28, 2022	SCOPING MEETING: Tuesday, July 19, 2022 6:00 P.M. Link to meeting is on the Project website
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Michal Healy - Facility Development and Planning Director

Santa Clara Unified School District

Attachments:

- Figure 1, Regional Context
- Figure 2, Peterson Laurelwood Master Plan Area