### State of California - Department of Fish and Wildlife

#### 2022 ENVIRONMENTAL DOCUMENT FILING FEE

**CASH RECEIPT**

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

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**RECEIPT NUMBER:**

E202210000167

**STATE CLEARINGHOUSE NUMBER (if applicable):**

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**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

**LEAD AGENCY**

JAMES GSA

**LEAD AGENCY EMAIL**

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**DATE**

06/24/2022

**COUNTY/STATE AGENCY OF FILING**

FRESNO COUNTY

**PROJECT TITLE**

JAMES GROUNDWATER SUSTAINABILITY AGENCY (GSA) MONITORING WELL

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**PROJECT APPLICANT NAME**

JAMES GSA

**PROJECT APPLICANT EMAIL**

**PHONE NUMBER**

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**PROJECT APPLICANT ADDRESS**

PO BOX 757

**CITY**

SAN JOAQUIN

**STATE**

CA

**ZIP CODE**

93660

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**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency  ☐ School District  ☐ Other Special District  ☐ State Agency  ☑ Private Entity

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**CHECK APPLICABLE FEES:**

- ☐ Environmental Impact Report (EIR) $3,539.25 $ 0.00
- ☐ Mitigated/Negative Declaration (MND)(ND) $2,548.00 $ 0.00
- ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,203.25 $ 0.00

- ☐ Exempt from fee
  - ☐ Notice of Exemption (attach)
  - ☐ CDFW No Effect Determination (attach)

- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00 $ 0.00
- ☑ County documentary handling fee $50.00 $ 50.00
- ☐ Other CATEGORICAL EXEMPTION

**PAYMENT METHOD:**

- ☐ Cash  ☑ Credit  ☐ Check  ☐ Other

**TOTAL RECEIVED $**

50.00

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**SIGNATURE**

Jessica Munoz  Deputy Clerk

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**AGENCY OF FILING PRINTED NAME AND TITLE**

Jessica Munoz  Deputy Clerk

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DFW 753.5a (Rev. 01/01/2022)
Finalization 2022012930
6/24/2022 11:34 AM
CCR572471 jmunoz

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
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<tbody>
<tr>
<td>EIR Administrative Fee</td>
<td></td>
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Time Recorded: 11:34 AM
Recording Fee: $50.00

Total Amount Due $50.00

Total Paid
Credit Card $50.00
#192376105

Amount Due $0.00

THANK YOU
PLEASE KEEP FOR REFERENCE
Notice of Exemption

TO: ☑ County Clerk
   County of Fresno
   2220 Tulare Street
   Fresno, CA 93721

FROM: James GSA
8749 9th Street
P.O. Box 757
San Joaquin, CA 93660

Project Title: James Groundwater Sustainability Agency (GSA) Monitoring Well

Project Location - Specific:
The proposed project is located near the edge of the embankment roadway at the southeasterly corner of Basin #3 in the James Bypass approximately on the Huntsman Avenue alignment, Latitude: 36.581614°, Longitude: -120.104108°.

Project Location - City: N/A
Project Location - County: Fresno

Description of Project:
The proposed project consists of the drilling and installation of a nested groundwater monitoring well proposed for data gathering research and resource evaluation of the Kings groundwater subbasin. Maximum depth is proposed at approximately 660 feet. Each well site will not exceed 300 square feet of ground disturbance.

Name of Public Agency Approving Project: James Groundwater Sustainability Agency
Name of Person or Agency Carrying Out Project: James Groundwater Sustainability Agency

Exempt Status: (Check One)

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
☒ Categorical Exemption. State type and section number: Section 15306, Class 6 – Information Collection
☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
Class 6 consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. This project will involve minimal disturbance of the environment as the well is to be located at the edge of an existing dirt roadway that is actively travelled and graded, as well as sprayed for weeds.

Lead Agency
Contact Person: Manny Amorelli
Executive Director
Area Code/Telephone/Extension: 559-693-4356

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature: ☒
Name: Manny Amorelli
Date: 6-23-22
Title: Executive Director

Signed by Lead Agency ☒
Signed by Applicant ☐

Date Received for Filing at OPR: ____________________________