### Project Description:

The project consists of a Conditional Use Permit (CUP-S-2021-0009) to construct and operate a telecommunications facility with a 34-foot diameter satellite dish and supporting structures on a 1,200 s.f. concrete pad, located at 1700 Tapo Street. The 0.09-acre project site is vacant, bordered by undeveloped land to the south and east, a multi-family dwelling to the north, and a drainage feature and commercial parking lot beyond that to the west.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

____ Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
____ Caltrans District #
____ Caltrans Division of Aeronautics
____ Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
____ Coastal Commission
____ Colorado River Board
____ Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
____ Education, Department of
____ Energy Commission
____ Fish & Game Region # 5
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
____ Housing & Community Development
____ Native American Heritage Commission
____ Office of Historic Preservation
____ Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
____ Public Utilities Commission
____ Regional WQCB #
____ Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
____ SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
____ Toxic Substances Control, Department of
____ Water Resources, Department of
____ Other:
____ Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date  June 29, 2022          Ending Date  July 28, 2022

Lead Agency (Complete if applicable):

Consulting Firm:  ___________________________ Applicant:  Site Server / Attn:  Mark McDonald
Address:  ___________________________ Address:  4514 Ish Drive
City/State/Zip:  ___________________________ City/State/Zip:  Simi Valley, CA 93063
Contact:  ___________________________ Phone:  (805) 578-2000 x231
Phone:  ___________________________

Signature of Lead Agency Representative:  Naren Gunasekera  Date:  06/28/2022