

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Jose Creek Multipurpose Path

Lead Agency: City of Goleta Contact Person: Laura M. Bridley, Contract Planner
Mailing Address: 130 Cremona Drive, Suite B Phone: 805-896-2153
City: Goleta, CA Zip: 93117 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Goleta
Cross Streets: Calle Real/Armitos Avenue/Kellogg Avenue Zip Code: 93117

Longitude/Latitude (degrees, minutes and seconds): 34 0 26 ' 22.92" N / 119 0 49 ' 0.46" W Total Acres: Approx 1.5 miles long

Assessor's Parcel No.: multiple Section: 9 & 16 Twp.: 4N Range: 28W Base: Mount Diablo

Within 2 Miles: State Hwy #: U.S. 101; State Route 217 Waterways: San Jose Creek

Airports: Santa Barbara Airport Railways: Union Pacific Railroad Schools: Kellogg, St. Raphael and Hotliester School

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type Bike and Pedestrian multipurpose path
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Bike and Pedestrian multipurpose path Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Northern Segment, City: Medium/High Density & Planned Residential, Commercial, General Industrial/ Southern Segment: Old Town (commercial), Gen Commercial, Business Park, Service and General Industrial

Project Description: (please use a separate page if necessary)

Project Description:
Northern Segment: The northern segment of the project would construct a paved multipurpose path approximately 2,400 feet in length and ranging from 10 to 14 feet in width. There are 15 sections of retaining walls proposed throughout the northern segment. Excavation depth for the project would be approximately 8 feet at spread footing wall foundations to up to 40 feet at retaining wall locations with soldier pile wall foundations. The project would construct sections of path on both the north side and south side of Calle Real tying into the existing sidewalk and Class II bicycle lanes. The improvements at Calle Real include the reconstruction of a segment of the existing sidewalk on the north side of Calle Real at the multipurpose path tie-in and include retaining walls and concrete barriers. The portion of the project tying into the south side of Calle Real would be located between the Calle Real and the Caltrans right-of-way at US 101. Within this segment, it is anticipated that the existing guard rail, attached to the existing Calle Real Bridge, would need to be extended west within the project limits. In coordination with UPRR, additional railroad ties would be added to close any gaps between the existing railroad ties, creating a solid deck above the proposed multipurpose path.
Southern Segment: The southern segment of the project would construct a multipurpose path approximately 1 mile in length and ranging from 8 to 12 feet in width. A bicycle/pedestrian bridge would be constructed at the north end of the project to provide access from South Kellogg Avenue over the San Jose Creek channel. The bridge would be approximately 350 feet long and 12 feet wide to accommodate a 5-foot-lane in each direction and chain link railing on each side. A 2-foot concrete barrier and bicycle/pedestrian rail would be constructed to separate the multipurpose path from SR 217. At the south end of the project, a box culvert would be constructed to provide access under SR 217, a minimum of 39 feet north of the SR 217 end of bridge, before connecting the project to the existing Class I Alessandro Creek Bikeway (Cham Trail/Coast Route). The box culvert would have a minimum 8-foot vertical clearance and 14-foot width, with a length of approximately 144 feet. The cast-in-dredged-hole pile and driven steel pipe pile foundations for the bridge and the culvert, respectively, would be approximately 50 feet in depth. Work would be outside the top of bank and the active channel of San Jose Creek.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Santa Barbara County, Att Zoe Carlson</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2022 Ending Date August 1, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dewberry</u>	Applicant: <u>City of Goleta, Att: Laura Bridley and Teresa Lopes</u>
Address: <u>11060 White Rock Road, Suite 200</u>	Address: <u>130 Cremona Drive, Suite B</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Goleta, CA 93117</u>
Contact: <u>Chirsta Redd, Sr. Environmental Scientist</u>	Phone: <u>Bridley: 805-896-2153 / Lopes 805-961-7563</u>
Phone: <u>916-231-5109</u>	

Signature of Lead Agency Representative:  Date: 6-30-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.