The City of Jurupa Valley (City) is the Lead Agency under the California Environmental Quality Act (CEQA) for preparation of an Environmental Impact Report (EIR) for the Saddlehorn Ranch Residential Development Project (proposed Project), described below. The City is soliciting input from the public, agencies, organizations, and other interested parties regarding the scope and content of the environmental information presented in the EIR.

**Case Number:** Master Application No. 21256 (General Plan Amendment No. 21008).

**Applicant:** RC Hobbs Company

**Location:** The Project site is approximately 19.36 acres and is located at 6550 Limonite Avenue, Jurupa Valley, CA 91762 (generally bordered by Limonite Frontage Road to the north, Maverick Lane to the west, Riverview Drive to the south). The Project site is also identified as Riverside County Assessor’s Parcel No. 186-160-021.

**Project Description:** The Project proposes a General Plan Amendment (GPA) to change the land use designation from EDR (Ranch) to LDR (County Neighborhood) to accommodate up to 1 dwelling units per acre. The Project proposes to construct on approximately 19.36-acre subdivision consisting of 31 single-family lots or 1.6 dwelling units per acre. Additionally, the proposed Project involves the construction of site improvements such as landscaping, parking, and infrastructure facilities.

**NOP Public Comment Period:**

| START DATE: JUNE 29, 2022 |
| END DATE: JULY 28, 2022 |

Copies of the NOP are available for public review and inspection during the City’s normal working hours (Monday – Friday, 8:00 a.m. to 5:00 p.m., excluding City holidays) at the Planning Department located in City Hall at 8930 Limonite Avenue, Jurupa Valley, California 92509. The NOP is also available in electronic format on the City’s website: [https://www.jurupavalley.org/Documentcenter/](https://www.jurupavalley.org/Documentcenter/)88.

Please submit all written comments on the NOP to the contact person listed below no later than 5:00 p.m. on July 28, 2022.

**Mailing address:**
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Attn: Thomas Gorham, Principal Planner
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