

Notice of Determination

TO: ■ Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

■ County Clerk
County of Riverside
2724 Gateway Drive
Riverside, CA 92507

FROM: City of Jurupa Valley
Development Services Department
8930 Limonite Avenue
Jurupa Valley, CA 92509

Lead Agency (if different from above): Same
Address: Same
Contact: Thomas Gorham
Principal Planner
Phone: (951) 332-6464
tgorham@jurupavalley.org

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060680

Project Title: Saddlehorn Ranch Residential Project

Project Applicant: RC Hobbs Company, 1428 E. Chapman Ave., Orange, CA 92866

Project Location (include county): The Project site is located at 6550 Limonite Avenue generally bordered by Limonite Frontage Road to the North, Maverick Lane to the West, Riverview Drive to the South, and residential to the East, in the City of Jurupa Valley within Riverside County.

Project Description: On February 15, 2024, Jurupa Valley City Council adopted Resolution No. 2024-05 to certify an Environmental Impact Report, make Findings, and adopt Statement of Overriding Considerations and a Mitigation Monitoring and Reporting Program for the Saddlehorn Ranch Residential Project. The Project proposes the development of approximately 31 single family residential dwelling units, water quality basin, landscaping and street improvements. The principal discretionary actions required of the City of Jurupa Valley to implement the Project include: General Plan Amendment (GPA) No. 21008 and Tentative Tract Map (TTM) No. 38171, referred to by the City of Jurupa Valley as Master Application (MA) No. 21256.

This is to advise that the City of Jurupa Valley (■ Lead Agency □ Responsible Agency) has approved the above-described project on February 15, 2024 and has made the following determinations regarding the above-described project.

1. The project [■ will □ will not] have a significant effect on the environment.
2. ■ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
□ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [■ were □ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [■ was □ was not] adopted for this project.
5. A statement of Overriding Considerations [■ was □ was not] adopted for this project.
6. Findings [■ were □ were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: City of Jurupa Valley, Development Services Department – Planning Division, 8930 Limonite Avenue, Jurupa Valley, California 92509.

Signature (Public Agency):  Title: Principal Planner

Date: February 20, 2024 Date Received for filing at OPR: _____