## **Notice of Determination**

Signature ( Date: <u>Febr</u> u	This is to ce General Pu Avenue, Ju		<ol> <li>The pro</li> <li>An Endame</li> <li>A Mitigat</li> </ol>	This is to a described pproject.	Project Deal an Environ Mitigation the develop street impressive including the City	Project Approject Loc Limonite Fr	State Clear	SUBJECT: Filing Resources Code	•	10: ■
Signature (Public Agency):  Date: February 20, 2024	This is to certify that the Final EIR with come General Public at: City of Jurupa Valley, Davenue, Jurupa Valley, California 92509.	A mitigation reporting or monitoring plan [■ was □ was not] adopted for this project. A statement of Overriding Considerations [■ was □ was not] adopted for this project. Findings [■ were □ were not] made pursuant to the provisions of CEQA.	The project [ will will not] have a significant effect on the environment.  An Environmental Impact Report was prepared for this project pursuant to the provision A Mitigated Negative Declaration was prepared for this project pursuant to the provision Mitigation measures [ were were not] made a condition of the approval of the project	dvise that the City of Jurupa Va vroject on <u>February 15, 2024</u> and	Project Description: On February 15, 2024, Jurupa Valley City Council adopted Resolution Project Description: On February 15, 2024, Jurupa Valley City Council adopted Resolution Project Description: On February 15, 2024, Jurupa Valley City Council adopted Resolution Project Improvement of Impact Report, make Findings, and adopt Statement of Overriding On Mitigation Monitoring and Reporting Project family residential dwelling units, water quality be the development of approximately 31 single family residential dwelling units, water quality be street improvements. The principal discretionary actions required of the City of Jurupa Valey as Master Application (MA) No. 21256.	Project Applicant: RC Hobbs Company, 1428 E. Chapman Ave., Orange, CA 92866  Project Location (include county): The Project site is located at 6550 Limonite Limonite Frontage Road to the North, Maverick Lane to the West, Riverview Drive the Fact is the City of Lyring Valley within Biograph County.	State Clearinghouse Number (if submitted to State Clearinghouse): <u>2022060680</u> Proiect Title: Saddlehorn Ranch Residential Proiect	Filing of Notice of Determina	County Clerk County of Riverside 2724 Gateway Drive Riverside, CA 92507	Office of Planning and Research PO Box 3044 Sacramento, CA 95812-3044
Date Received for filing at OPR:	nments and responses and record of p Development Services Department —	ian [■ was □ was not] adopto ons [■ was □ was not] adopto rsuant to the provisions of C	gnificant effect on the enviro s prepared for this project pu s prepared for this project pu ot] made a condition of the a	ılley (∎ Lead Agency □ Resp has made the following dete	KIVERSIDE COUNTY.  Jurupa Valley City Council a findings, and adopt Statem am for the Saddlehorn Ranch of family residential dwelling in formary actions required of the GPA) No. 21008 and Tentation (MA) No. 21256.	28 E. Chapman Ave., Orange, oject site is located at 6550 erick Lane to the West, River Biverside County.	<b>l to State Clearinghouse):</b> <u>20</u> I Project	ation in compliance with		ch <b>FROM:</b>
Title: <u>Principal Planner</u> 3 at OPR:	This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: City of Jurupa Valley, Development Services Department – Planning Division, 8930 Limonite Avenue, Jurupa Valley, California 92509.	ed for this project. ed for this project. EQA.	The project [ will will not] have a significant effect on the environment.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  Mitigation measures [ were were not] made a condition of the approval of the project.	This is to advise that the City of Jurupa Valley (■ Lead Agency □ Responsible Agency) has approved the above-described project on <u>February 15, 2024</u> and has made the following determinations regarding the above-described project.	Project Description: On February 15, 2024, Jurupa Valley City Council adopted Resolution No. 2024-05 to certify an Environmental Impact Report, make Findings, and adopt Statement of Overriding Considerations and a Mitigation Monitoring and Reporting Program for the Saddlehorn Ranch Residential Project. The Project proposes the development of approximately 31 single family residential dwelling units, water quality basin, landscaping and street improvements. The principal discretionary actions required of the City of Jurupa Valley to implement the Project include: General Plan Amendment (GPA) No. 21008 and Tentative Tract Map (TTM) No. 38171, referred to by the City of Jurupa Valley as Master Application (MA) No. 21256.	Project Applicant: RC Hobbs Company, 1428 E. Chapman Ave., Orange, CA 92866  Project Location (include county): The Project site is located at 6550 Limonite Avenue generally bordered by Limonite Frontage Road to the North, Maverick Lane to the West, Riverview Drive to the South, and residential to the Fortist is the City of lucy within Riverida County.	22060680	SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.	Lead Agency (if different from above): Same Address: Same Contact: Thomas Gorham Principal Planner Phone: (951) 332-6464 tgorham@jurupavalley.org	City of Jurupa Valley Development Services Department 8930 Limonite Avenue Jurupa Valley, CA 92509