

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency)

California Conservation Corps

1719 24th Street

Sacramento, CA 95816

County Clerk:

County of: _____

Project Title: Prop 68 Chilnualna Creek Trail Repairs

Project Applicant: California Conservation Corps - Backcountry Trails Program

Project Location – Specific: 37.565194, -119.615314

Project Location – City: El Portal **Project Location – County:** Mariposa

Description of Nature, Purpose, and Beneficiaries of Project:

This project will repair one mile of trail and five acres of land above Chilnualna Falls towards Grouse Lake area where a storm blew down hundreds of trees resulting in major damage to the trail and their respective stabilization and erosion mitigation structures. The project will include removal of down and hazardous trees and other debris obstructing the trail corridor, trail repairs, and some structure construction. Removal of debris will include cutting logs, felling trees, clearing of rock and soil, brushing, and clearing of drains. Trail repairs will include tread reconstruction and reroutes. Structure construction will include building crib retainers.

Name of Public Agency Approving Project: California Conservation Corps

Name of Person or Agency Carrying out Project: Yosemite National Park

Exempt Status: (check one)

Ministerial [Section 21080(b)(1); 15268]

Declared Emergency [Section 21080(b)(3); 15269(a)]

Emergency Project [Section 21080(b)(4); 15269(b)(c)]

Categorical Exemption. State type and section number: 15301 Existing Facilities

Statutory Exemption. State code number: _____

Reason why project is exempt:

Project activities are for the purpose of repair, maintenance, and reconstruction of existing trail, which fall under Class 1 Categorical Exemption - repair and maintenance of existing facilities.

Lead Agency Contact Person: Jeffrey Schwarzschild, Lead Counsel **Telephone:** 916-341-3133

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  **Date:** 6/29/2022 **Title:** Lead Counsel

Signed by Lead Agency

Signed by Applicant