

Filed Doc #: 39-08242022-275

08/24/2022 10:28:58 AM

Steve J. Bestolarides  
San Joaquin County Clerk

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: San Joaquin  
Address: 44 North San Joaquin Street, Suite 260  
Stockton, California 95202

**From:**

Public Agency: City of Manteca  
Address: 1215 West Center Street  
Manteca, California 95337  
Contact: Scott Speer  
Phone: (209) 456.8565

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060705

Project Title: The Crossings Manteca Project

Project Applicant: Maverik, Inc.

Project Location (include county): 1527 S. Airport Way, Manteca, CA, San Joaquin County

**Project Description:**

The Crossings project proposes a 17.6 acre mixed commercial use development, including 11 buildings, parking, and pocket park. The proposed development includes four major components: A Hotel site of 2.41 acres with 117 hotel rooms and 121 parking stalls, Major Tenant Building 1 of 55,000 sq. ft. with 220 parking stalls, Commercial Shops A-H total approximately 42,700 sq. ft. with 291 parking stalls, and Maverik Gas Station is approximately 6,140 sq. ft. with 38 parking stalls.

This is to advise that the City of Manteca Planning Commission has approved the above  Lead Agency or  Responsible Agency

described project on August 18, 2022 and has made the following determinations regarding the above described project.

- 1. The project  will  will not have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were  were not made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
- 5. A statement of Overriding Considerations  was  was not adopted for this project.
- 6. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
City of Manteca Planning Division, 1215 W. Center Street, Manteca, CA 95337

Signature (Public Agency):  Title: Associate Planner

Date: \_\_\_\_\_ Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 39-08242022-275
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA	LEAD AGENCY EMAIL	DATE 08/24/2022
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-08242022-275	

PROJECT TITLE  
  
THE CROSSINGS MANTECA PROJECT

PROJECT APPLICANT NAME CITY OF MANTECA	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 456-8500
PROJECT APPLICANT ADDRESS 1215 WEST CENTER ST	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ 2,598.00

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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