

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: San Joaquin
 Address: 44 North San Joaquin Street, Suite 260
Stockton, California 95202

From:

Public Agency: City of Manteca
 Address: 1215 West Center Street
Manteca, California 95337
 Contact: Scott Speer
 Phone: (209) 456.8565

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060705

Project Title: Manteca Marriott Courtyard Project

Project Applicant: WS Mangement, Inc.

Project Location (include county): 2303 West Atherton Drive, Manteca, CA, San Joaquin County

Project Description:

The project proposes a hotel site on 2.41 acres with 117 hotel rooms and 121 parking stalls. The proposed building would have a maximum height of 58.5 feet. The project requires approval of a site plan review, commercial planned development, and a zone reclassification.

This is to advise that the City of Manteca City Council has approved the above Lead Agency or Responsible Agency)

described project on October 4, 2022 and has made the following determinations regarding the above (date) described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Manteca Planning Division, 1215 W. Center Street, Manteca, CA 95337

Signature (Public Agency):  Title: Associate Planner

Date: 10/17/2022 Date Received for filing at OPR: _____

Filed Doc #: 39-10172022-331
10/17/2022 02:28:21 PM
Steve J. Bestolarides
San Joaquin County Clerk

Lead Agency:

City of Manteca

1215 West Center Street

Manteca, CA 95337

DOCUMENT TITLE

Notice of Determination - Negative Declaration
Manteca Marriott Courtyard Project



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 39-10172022-331
STATE CLEARINGHOUSE NUMBER (If applicable) 2022060705

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA	LEAD AGENCY EMAIL	DATE 10/17/2022
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-10172022-331	

PROJECT TITLE
 MANTECA MARRIOTT COURTYARD PROJECT

PROJECT APPLICANT NAME CITY OF MANTECA	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 456-8500
PROJECT APPLICANT ADDRESS 1215 WEST CENTER STREET	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____ \$2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$2,598.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Samantha E. Treat-Landrum ,Deputy
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