

CHUCK STORIFY, County Clerk

By: [Signature]  
Deputy Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Imperial  
Address: 940 Main Street  
El Centro, CA 92243

From:

Public Agency: County of Imperial  
Address: 801 Main Street  
El Centro, CA 92243  
Contact: Jim Minnick, Director  
Phone: (442) 265-1736

Lead Agency (if different from above):  
same as Above  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): #2022070146

Project Title: VEGA 6 SES

Project Applicant: CEDAR 3 SES, LLC

Project Location (include county): Imperial County, S of Andre Road 1/2 west of West Main Canal

Project Description:

Applicant is proposing CUP #22-0005 to develop and operate a 80 (MW) solar facility and 160 (MW) battery storage system. Additionally, entitlements include a Water Supply Assessment, Final EIR, (SCH #2022070146), Mitigation Monitoring and Reporting Program, General Plan Amendment #22-0001, Zone Change #22-0001 and CUP #22-0027 for a water well at facility.

This is to advise that the Board of Supervisors of Imperial County has approved the above (input checked Lead Agency or Responsible Agency)

described project on 10/01/2024 and has made the following determinations regarding the above (date) described project.

- 1. The project [input checked will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [input checked were] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [input checked was] adopted for this project.
- 5. A statement of Overriding Considerations [input checked was not] adopted for this project.
- 6. Findings [input checked were] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Imperial County Planning & Development Services Department, 801 Main Street, El Centro, CA 92243

Signature (Public Agency): [Signature] Title: Jim Minnick, ICPDS Director

Date: 10/16/2024 Date Received for filing at OPR: 10/16/2024

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

POSTED

Revised 2011  
OCT 16 2024



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 13-2024-082  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2022070146

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY IMPERIAL COUNTY PLANNING & DEVELOPMENT SERVICES DEPT.	LEAD AGENCY EMAIL	DATE 10/16/2024
COUNTY/STATE AGENCY OF FILING IMPERIAL COUNTY	DOCUMENT NUMBER 13-2024-082	

PROJECT TITLE  
VEGA 6 SES

PROJECT APPLICANT NAME CEDAR 3 SES, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (442) 265-1736
PROJECT APPLICANT ADDRESS 801 MAIN ST	CITY EL CENTRO	STATE CA
		ZIP CODE 92243

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)    \$ 4,051.25 \$ 4,051.25

Mitigated/Negative Declaration (MND)(ND)    \$ 2,916.75 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,377.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

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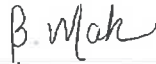
Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee    \$ 62.00 \$ 62.00

Other    \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 7004001    **TOTAL RECEIVED** \$ 4,113.25

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Brie Mak Deputy Clerk
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