Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Initial Study No. 8321 and Classified Conditional Use Permit Application No. 3743
Lead Agency: County of Fresno, Department of Public Works and Planning
Mailing Address: 2220 Tulare Street, 6th Floor
City: Fresno Zip: 93721
Phone: (559) 600-9669
Contact Person: Marissa Parker
County: Fresno

Project Location: County: Fresno City/Nearest Community: Reedley
Cross Streets: S. Alta Ave. and E. Parlier Ave.
Longitude/Latitude (degrees, minutes and seconds): ________° ______′ ______″ N / ______° ______′ ______″ W Total Acres: 19.1
Assessor's Parcel No.: 373-340-14
Within 2 Miles: State Hwy #: ____________ Waterways: Wahtoke Creek
Airports: ____________ Railways: ________ Schools: ____________

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR NEPA: [ ] NOI [ ] Other: [ ] Joint Document [ ] Final Document
[ ] Neg Dec (Prior SCH No.) ________ [ ] Draft EIS [ ] FONSI
[ ] Mit Neg Dec Other: ________ Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: ________

Development Type:
[ ] Residential: Units ________ Acres ________ Employees ________ Transportation: ________
[ X ] Office: Sq.ft. 5,000 Acres ________ Employees ________ Mining: ________
[ X ] Commercial: Sq.ft. 77,500 Acres ________ Employees10 ________ Power: ________ MW ________
[ ] Industrial: Sq.ft. ________ Acres ________ Employees ________ Waste Treatment: ________ MGD ________
[ ] Educational: ________ ________ ________ Hazardous Waste: ________ ________ ________
[ ] Recreational: ________ ________ ________ Other: ________
[ ] Water Facilities: ________ ________ ________

Project Issues Discussed in Document:
[ X ] Coastal Zone [ X ] Noise ________ Solid Waste ________ Land Use ________
[ X ] Drainage/Absorption [ X ] Population/Housing Balance ________ Toxic/Hazardous ________ Cumulative Effects
[ X ] Economic/Jobs [ X ] Public Services/Facilities ________ Traffic/Circulation ________ Other: ____________

Present Land Use/Zoning/General Plan Designation:
Agriculture / AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) / Agriculture

Project Description: (please use a separate page if necessary)
Allow a farm supply sales office and farm supply storage on a 19.1-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- X California Highway Patrol
- Caltrans District #Fres
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- X Fish & Game Region #Fres
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- X Regional WQCB #Fres
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- X SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- X Other: U.S. Fish and Wildlife Services
- Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 29, 2022
Ending Date: July 29, 2022

Lead Agency (Complete if applicable):

Consulting Firm: County of Fresno
Address: 2220 Tulare Street, 6th Floor
City/State/Zip: Fresno, CA 93721
Contact: Marissa Parker
Phone: (559) 600-9669

Applicant: Greg Cox
Address: P.O. Box 7814
City/State/Zip: Visalia, CA 93290
Phone: (559) 280-5785

Signature of Lead Agency Representative: [Signature]
Date: [Date]


Revised 2010