



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/03/2022-0296
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF EL CAJON	LEAD AGENCY EMAIL	DATE 05/03/2022
---------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2022-0296
--	---------------------------------

PROJECT TITLE
DISH WIRELESS FACILITY AT RENETTE PARK

PROJECT APPLICANT NAME CITY OF EL CAJON, DAVID RICHARDS	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-441-1768
--	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 200 CIVIC CENTER WAY	CITY EL CAJON	STATE CA	ZIP CODE 92020
---	------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00


- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JESSADITH EDORA, Deputy
--	--

Payment Reference #: CHECK NO. 663573



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
May 03, 2022 02:56 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000339
State Receipt # 37050320220296

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

DISH WIRELESS FACILITY AT RENETTE PARK

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON May 3, 2022**
Posted May 3, 2022 Removed _____
Returned to agency on _____
DEPUTY: _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

12/12/2011 10:00 AM

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Diego
1800 Pacific Highway
San Diego, CA 92101

From: (Public Agency): City of El Cajon
200 Civic Center Way
El Cajon, CA 92020
(Address)

Project Title: Dish Wireless Facility at Renette Park

Project Applicant: City of El Cajon, David Richards; 200 Civic Center Way, El Cajon CA 92101; 619.441.1768

Project Location - Specific:
North-East portion at Renette Park, 935 South Emerald Avenue, El Cajon, CA. 92020

Project Location - City: EL CAJON Project Location - County: SAN DIEGO

Description of Nature, Purpose and Beneficiaries of Project:
This project provides access in a public park for Dish Wireless, LLC to install and maintain a wireless facility on a City owned park light pole at Renette Park which will expand wireless service in El Cajon.

Name of Public Agency Approving Project: City of El Cajon

Name of Person or Agency Carrying Out Project: Dish Wireless, LLC

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: Class 3, Section 15303
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) according to section 15303, Class 3 (New Construction or Conversion of Small Structures) of the CEQA guidelines. Section 15303 provides an exemption for new accessory appurtenant structures including new small equipment and facilities of less than 2,500 square feet. none of the exemption exceptions listed under CEQA Guidelines Section 15300.2

Lead Agency
Contact Person: David Richards Area Code/Telephone/Extension: (619) 441-1768

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 04/28/2022 Title: Assistant to the City Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

RESOLUTION NO. 026-22

RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF EL CAJON APPROVING A
LEASE AGREEMENT WITH DISH WIRELESS LLC FOR A
WIRELESS COMMUNICATION FACILITY AT RENETTE PARK

WHEREAS, in May 2020, AT&T entered a lease agreement with the City of El Cajon (the "City") to construct and operate a wireless communication facility at Renette Park (the "Existing Agreement"); and

WHEREAS, under the terms of the Existing Agreement, AT&T constructed two 80-foot light poles – each doubling as a ballfield light standard and as a wireless facility, with one pole belonging to AT&T and the other to the City; and

WHEREAS, each light pole has wireless infrastructure for three mounting positions for different wireless providers and their associated antennas, and it is anticipated that these positions would be leased to other wireless service providers; and

WHEREAS, the Existing Agreement provides for alternating lease priority, beginning with AT&T, which installed its own equipment, and the City now has the priority to lease a position on the city-owned pole; and

WHEREAS, DISH Wireless LLC ("DISH") approached the City about leasing space on its light pole, and staff has negotiated terms for the use of the City-owned light standard within Renette Park, use of underground conduit and cable, access and utility easements, and construction of an 80-square-foot outdoor equipment enclosure near an existing trash enclosure at the park, with an initial term of 10 years and a provision for five (5) five-year renewal periods; and

WHEREAS, it is proposed that the annual rent for the use of the City-owned light pole is \$40,000 (\$3,333.33 per month), increasing 3% on an annual basis through both the initial term and subsequent renewal periods; additionally, DISH will pay a one-time attachment fee of \$75,000 to the City as consideration for the proportionate construction cost of the light pole, all of which rent and charges are calculated to comply with state and federal telecommunications laws and regulations; and

WHEREAS, DISH's proposed project site meets all other zoning and setback requirements; it is important to note that only the Federal Communications Commission ("FCC") regulates radio frequency emissions and wireless facility safety standards; and

WHEREAS, the proposed project is categorically exempt from the provisions of the California Environmental Quality Act ("CEQA") according to section 15303, Class 3 (New Construction or Conversion of Small Structures) of the CEQA Guidelines; and

WHEREAS, section 15303 provides an exemption for new accessory appurtenant structures including new small equipment and facilities of less than 2,500 square feet, and none of the exemption exceptions listed under CEQA Guidelines section 15300.2 exist.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL CAJON AS FOLLOWS:

1. The above recitals are true and correct, and are the findings of the City Council.

2. The City Council hereby approves the proposed lease agreement with DISH Wireless LLC (the "Lease") for a wireless communications facility at Renette Park using the City-owned light pole, substantially in the form as presented at this meeting, with (1) an annual rent of \$40,000, (2) annual rent increases of three percent (3%) each, and (3) a one-time attachment fee of \$75,000 to be paid by DISH to the City as consideration for the proportionate construction cost of the light pole.

3. The City Manager, or such person designated by the City Manager, is hereby authorized and empowered to execute the Lease in the name of the City, as well as all necessary documents, including but not limited to, applications, agreements, and amendments to the Lease, provided that (1) annual rent and annual increases to the rent shall not be reduced below those terms initially set forth in the Lease, and (2) any such amendments are necessary to comply with state and federal telecommunications laws and regulations.

PASSED AND ADOPTED by the City Council of the City of El Cajon, California, at a Regular Joint City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency Meeting held this 12th day of April 2022, by the following vote to wit:


AYES	:	Goble, Kendrick, Metschel, Ortiz, Wells
NOES	:	None
ABSENT	:	None
DISQUALIFY	:	None

BILL WELLS
Mayor of the City of El Cajon

ATTEST:

ANGELA L. CORTEZ, CMC
City Clerk

I hereby certify that the above and foregoing is a full and true copy of Resolution No. 026 - 22 of the Resolutions of the City of El Cajon, California, as adopted by the City Council at the Regular Joint Meeting of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency on the 12th day of April 2022.


Angela L. Cortez, CMC, City Clerk

04/12/22 CC Agenda
Reso - Approve Lease Agmt w-Dish Wireless at Renette 040622

San Diego County



Transaction #: 6456007
Receipt #: 2022211773

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 05/03/2022
Cashier Location: SD

Print Date: 05/03/2022 2:57 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #663573	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2022-000339 Date: 05/03/2022 2:56PM Pages: 5
	State Receipt # 37-05/03/2022-0296
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00