

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
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**From:**  
Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd, Suite C-220  
Ontario, CA 91764  
Contact: Marina Barton  
Phone: (909) 483-6319



**Project Title:** TD1389728 Cima Deteriorated Pole Replacement Project (Streambed Alteration Agreement No. EPIMS-SBR-26501-R6)

**Project Location (include county):** The TD1389728 Cima Deteriorated Pole Replacement Project (project) is located within Wells Ditch, a tributary to Kingston Wash, in the County of San Bernardino, State of California.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number EPIMS-SBR-26501-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison as represented by Hazem Gabr.

The project is limited the removal and replacement of Pole X15872E. The new pole will be located within 5 feet of the old pole. Standard excavation depths range between 6 and 10 feet with a diameter of 2 to 3 feet. The area of soil disturbance (i.e., excavation, side casting and backfill) will be limited to approximately 10 feet around the pole, as well as a general 25-foot temporary work area around the pole for the staging and operation of construction vehicles and equipment. Pole X15872E will require overland travel on a 14-foot-wide access route from the southeast. Project activities will temporarily impact 0.066 acres of Fish and Game Code section 1602 resources.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:** Categorical Exemption. Class 1 § 15301 (b), Existing Facilities

**Reasons why project is exempt:** The project is limited to the removal and replacement of an existing pole within five feet of the original pole.

**CDFW Contact Person:** Marina Barton, Environmental Scientist, (909) 483-6319

DocuSigned by:  
*Heather Pert*  
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*Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_

7/1/2022

Heather Pert  
Acting Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_