

NOTICE OF EXEMPTION

TO:

Governor's Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95812

FROM:

State Water Resources Control Board
Division of Financial Assistance
1001 I Street, 16th Floor
Sacramento, CA 95814

STATE CLEARINGHOUSE NUMBER: 2022070049

PROJECT NUMBER: 1900785-001C

PROJECT TITLE: Arsenic Treatment Facility Improvements (Project)

PROJECT LOCATION: 721 W. Avenue E, Lancaster, CA

PROJECT DESCRIPTION: The State Water Resources Control Board (State Water Board) is a Responsible Agency for the Project. The State Water Board's Drinking Water State Revolving Fund (SRF) Program is financing the Project referred to internally as Arsenic Treatment Facility Improvements. The Project will upgrade the mobile home park's potable water system to address water quality problems related to arsenic. The Project activities include drilling a new well (26gpm), construction of a 500-square foot arsenic removal equipment building, installation of a 300-gallon pneumatic tank, backwash recycle pump, 500-gallon backwash holding tank and approximately 400 linear feet of 4-inch (or smaller) plastic water pipeline.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: The State Water Board has approved the SRF financing for the Project described above on June 14, 2024 and determined that the Project is exempt from the California Environmental Quality Act. The Mitchell's Avenue E. Mobile Home Park will be carrying out the Project.

CATEGORICAL EXEMPTION STATUS:

Class 1: Existing Facilities

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15301)

Class 3: New Construction or Conversion of Small Structures

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15303)

REASON WHY PROJECT IS EXEMPT: The Project has been determined to meet the requirements of the exemptions selected above and will not have a significant impact on water quality. The Project involves replacement or reconstruction of existing utility

systems and/or facilities involving negligible or no expansion of capacity and consists of construction of new, small facilities or structures and installation of small new equipment and facilities in small structures.

LEAD AGENCY: Los Angeles County Department of Regional Planning

LEAD AGENCY CONTACT PERSON: Anthony M. Curzi

PHONE NUMBER: (213)-893-7016

Records of the financing approval for the Project is available to the general public at the State Water Board, Division of Financial Assistance at 1001 I Street, 16th Floor, Sacramento, CA 95814. Pursuant to the California Department of Fish and Wildlife (CDFW) Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply to exempt projects.

Signature: _____

Name: Abbygayle Guevara

Title: Environmental Scientist Phone: (916)-319-0180