

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch# 2022070039

Project Title: Ontario International Airport (ONT) Connector Project

Lead Agency: San Bernardino County Transportation Authority (SBCTA) Contact Person: Victor Lopez

Mailing Address: 1170 West Third Street, 2nd Floor Phone: 909-884-8276

City: San Bernardino Zip: 92410-1715 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Rancho Cucamonga, Ontario

Cross Streets: Various Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° ' " N / _____ ° ' " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 1-10 Waterways: _____

Airports: Ontario International Airport Railways: Metrolink, UPRR Schools: Mariposa Elementary School

Document Type:

- | | | | |
|--------------------------------------|--|--|--|
| CEQA: <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> B Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Q Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> O Supplement/Subsequent EIR | <input checked="" type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> 0 Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> U Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input checked="" type="checkbox"/> U Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Transit</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input checked="" type="checkbox"/> U Transportation: Type <u>Autonomous Transit</u> |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|---|--|---|
| <input checked="" type="checkbox"/> B Aesthetic/Visual | <input checked="" type="checkbox"/> B Fiscal | <input checked="" type="checkbox"/> B Recreation/Parks | <input checked="" type="checkbox"/> B Vegetation |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> B Flood Plain/Flooding | <input checked="" type="checkbox"/> B Schools/Universities | <input checked="" type="checkbox"/> B Water Quality |
| <input checked="" type="checkbox"/> B Air Quality | <input checked="" type="checkbox"/> B Forest Land/Fire Hazard | <input checked="" type="checkbox"/> B Septic Systems | <input checked="" type="checkbox"/> B Water Supply/Groundwater |
| <input checked="" type="checkbox"/> B Archeological/Historical | <input checked="" type="checkbox"/> B Geologic/Seismic | <input checked="" type="checkbox"/> B Sewer Capacity | <input checked="" type="checkbox"/> B Wetland/Riparian |
| <input checked="" type="checkbox"/> B Biological Resources | <input checked="" type="checkbox"/> B Minerals | <input checked="" type="checkbox"/> B Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> B Growth Inducement |
| Coastal Zone | <input checked="" type="checkbox"/> B Noise | <input checked="" type="checkbox"/> B Solid Waste | <input checked="" type="checkbox"/> B Land Use |
| <input checked="" type="checkbox"/> B Drainage/Absorption | <input checked="" type="checkbox"/> B Population/Housing Balance | <input checked="" type="checkbox"/> B Toxic/Hazardous | <input checked="" type="checkbox"/> B Cumulative Effects |
| <input checked="" type="checkbox"/> B Economic/Jobs | <input checked="" type="checkbox"/> B Public Services/Facilities | <input checked="" type="checkbox"/> B Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Commercial, Industrial, Residential

Project Description: (please use a separate page if necessary)

The proposed Project would construct an underground 4.2 mile single tunnel (24-foot inner diameter bidirectional tunnel) alignment to provide a direct connection between Cucamonga Metrolink Station and Ontario International Airport (ONT). The tunnel depth has been designed to be approximately 70 feet below the ground surface. The proposed tunnel alignment begins at the Cucamonga Metrolink Station and travels south along Milliken Avenue, crossing beneath 6th Street and 4th Street. At Ontario Mills Parkway, the tunnel alignment shifts to the western side of Milliken Avenue to avoid the Interstate 10 (110) overcrossing. The alignment continues south under 1-10 and the Union Pacific Railroad, before traveling west beneath East Airport Drive to connect to Terminals 2 and 4 at ONT.

Three stations would be constructed to serve the Cucamonga Metrolink Station, ONT Terminal 2, and ONT Terminal 4. The Maintenance and Storage Facility (MSF) would be located at the northwestern corner of the existing Cucamonga Metrolink Station parking lot to support operations and provide autonomous electric vehicle storage, maintenance, and cleaning.

One vent shaft would be constructed to provide ventilation for the tunnel and as a means of emergency passenger egress and first responder access to and from the tunnel. The proposed Project would operate autonomous electric vehicles to transport passengers between the Cucamonga Metrolink Station and ONT. The autonomous electric vehicles would be grouped and queued at their origin station and depart toward the destination station once boarded with passengers. After the group of vehicles arrives at the destination station and passengers disembark, new passengers would board, and the group of vehicles would return to its origin station. If no new passengers are present, empty vehicles would be returned to the origin station to pick up new passengers. The proposed Project would provide a peak one way passenger throughput of approximately 100 per hour. Operations would be managed by Omnitrans, with on-demand service provided daily from 4:00 a.m. to 11:30 p.m., including weekends and holidays.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 18, 2024 Ending Date December 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Victor Lopez</u>
Address: <u>300 South Grand Avenue, Suite 900</u>	Address: <u>1170 West Third Street, 2nd Floor</u>
City/State/Zip: <u>Los Angeles, CA, 90071</u>	City/State/Zip: <u>San Bernardino, CA, 92410-1715</u>
Contact: <u>Ivan Gonzalez</u>	Phone: <u>909-884-8276</u>
Phone: <u>323-703-9921</u>	

Signature of Lead Agency Representative:  Date: 10/18/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.