



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 · Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> ATF Fence; File No. UPE22-0024	To:	
<b>Public Agency:</b> Sonoma County	County Clerk- Recorder Office	Office of Planning and
<b>Project Applicant:</b> Scott Armstrong	County of Sonoma	Research
<b>Applicant Address:</b> 156 Bronte Street, San Francisco, CA 94110	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
<b>Project Location:</b> 12294 Jerri Drive, Glen Ellen, CA 95442	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Date of Approval:</b> June 22, 2022		

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Minor Use Permit to legalize the replacement of an 8-ft high solid fence within the street centerline and scenic corridor setbacks of a 1.1-acre parcel. The existing fence was designed as a noise barrier from Hwy 12 at this Rural Residential area, it will remain solid wood with a landscape strip retained along the front of the fence.

### EXEMPT STATUS:

Categorical Exemption Section 15303(e) for New Construction or Conversion of Small Structures.

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures), as an existing fence is proposed to be permitted.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

Handwritten signature of Eduardo Hernández.

DN: cn=Eduardo Hernández, o=County  
of Sonoma, ou=PRMD,  
email=Eduardo.Hernandez@sonoma-  
county.org, c=US  
Adobe Acrobat version: 11.0.19

Eduardo Hernández, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1735

Deva Marie Proto, County Clerk

BY: Betsy Penn, Deputy Clerk

**This notice was posted on 07/05/2022  
and will remain posted for a period of thirty days  
through 08/05/2022**

**Doc No.49-07052022-299**



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07052022-299

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/05/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0705-02
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PROJECT TITLE  
ATF FENCE; FILE NO. UPE22-0024

PROJECT APPLICANT NAME SCOTT ARMSTRONG	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 156 BRONTE STREET	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94110
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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