



NOTICE OF DETERMINATION

To: County Recorder, County of Nevada

From: Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959-8617

Contact: David Nicholas, Assistant Planner

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: PLN22-0092, AAP22-0002, EIS22-0007, VAR22-0003

Applicant: Bill Clark – Auburn Ski Club
P.O. Box 729
Soda Springs, CA 95728

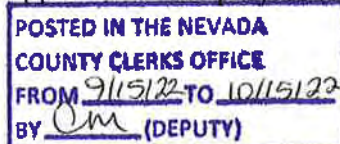
<u>State Clearinghouse</u>	<u>Contact Person</u>	<u>Telephone Number</u>
NA		

Project Location: 19749 Boreal Ridge Road, Soda Springs, CA 95728 **APN:** 047-450-004

Project Description: An Amendment to Approved Use Permit U89-039 to install 40 light poles along the 2-kilometer lower loop of an existing 10-kilometer cross-county skiing trail system and to allow nighttime skiing from dusk until 8:00 P.M. on Wednesday through Saturday nights from early November through March at the Auburn Ski Club Nordic Center. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Approval of the Mitigated Negative Declaration (EIS22-0007). **RECOMMENDED PROJECT ACTION:** Approval of the Variance to Zoning Regulations (VAR22-0003) and approval of the Amendment to an Approved Permit (AAP22-0002). This is to advise that the **Nevada County Zoning Administrator (Lead Agency)** approved the above-described project on **August 10, 2022**, and made the following determinations regarding the above-described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, ___ were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations ___ was, was not, adopted for this project.
5. Findings were, ___ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS22-0007), was found to be adequate environmental review for the approval of the project (PLN22-0092, AAP22-0002, EIS22-0007, VAR22-0003)



Filed Thursday September 15 2022
Nevada County Clerk-Recorder
CM, deputy
File # 20220000049

pursuant to Sections 15074, 15074.1 and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.

David Nicholas
Signature

9/14/2022
Date

FISH & WILDLIFE FEE: \$ 2,548 (or Current fee)
ADM. FEE PD. YES N/A



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

PDF

Save

RECEIPT NUMBER:
 29 — 09/15/2022 — 049
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Zoning Adaminstrator	LEAD AGENCY EMAIL	DATE 09/15/2022
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20220000049	

PROJECT TITLE

PLN22-0092; AAP22-0002; EIS22-0007; VAR22-0003

PROJECT APPLICANT NAME Bill Clark	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS PO Box 729	CITY Soda Springs	STATE CA
		ZIP CODE 95728

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 2,548.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Carrie McReynolds Deputy Clerk
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