

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Bille Park Improvement Project

Lead Agency: Paradise Recreation and Parks District Contact Person: Dan Eiseaff, District Manager  
 Mailing Address: 6626 Skyway Phone: (530) 872-6393  
 City: Paradise Zip: 95969 County: Butte

**Project Location:** County: Butte City/Nearest Community: Paradise  
 Cross Streets: Bille Rd Zip Code: 95969

Longitude/Latitude (degrees, minutes and seconds): 39 ° 46 ' 19.49 " N / 121 ° 37 ' 56.81 " W Total Acres: 7.40

Assessor's Parcel No.: 051-060-033 and 051-060-007 Section: 10 Twp.: 22W Range: 3E Base: Paradise East  
 Within 2 Miles: State Hwy #: None Waterways: Butte Creek, Little Butte Creek, Middle Butte Creek, Honey Run, Clear Creek  
 Airports: None Railways: None Schools: Paradise High School, Paradise Junior High School, Paradise Adventist Academy, CORE

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: Improvements on existing Bille Park  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Community Park / CF- Community Facilities / Recreational (R)

**Project Description:** *(please use a separate page if necessary)*

See final page attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # _____       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 14, 2022 Ending Date August 13, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Chico Environmental</u>	Applicant: <u>Paradise Recreation and Park District</u>
Address: <u>333 Main St Ste 260</u>	Address: <u>6626 Skyway</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>Paradise, CA 95969</u>
Contact: <u>John Lane</u>	Phone: <u>530-872-6393</u>
Phone: <u>(530) 899-2900</u>	

Signature of Lead Agency Representative: *JM Daily (for Dan Elseaff)* Date: 7/14/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Bille Park Improvement Project Project Description

The proposed Bille Park Improvement project will include the construction of new park facilities within the boundaries of the existing Bille Park. The project would occur within the developed areas of the park, in an area currently used routinely for leaf and branch piles. New bicycle tracks and track features will be added as part of the proposed project including a flow track with beginner, intermediate, and advanced tracks, a track return loop and turn around, a bicycle track start platform, track spectator seating, a black diamond flow track, a skills course, and a bicycle pump track. A new adventure play area will be included in the proposed project. The adventure play area will include an adventure play structure, bucket swing, and rope spinner as well as an area with fall material. A dynamic rope course area will be included in the proposed project as well. The rope course area will include an area with fall material, a rope course squirrel, a flying V, a log pole, and a log wall.

The proposed project will include new water resource features including a stormwater capture area in the northern parking lot and a dry riverbed for drainage connecting to a drain inlet located at the northwest side of the park. A new 6' gravel trail with a spiral boulder hill is included in the proposed project and connects to existing trails on the southwestern, eastern, and northern areas of the park. The proposed project will also include infrastructure such as a vegetation screen and fence with vine, an entry gateway on the north side of the park, additional path access from the northwest side of the park, a basalt cliff 4' elevation change, new turf, and interpretive panels focused on geologic, fire ecology, forest ecology, cultural, and groundwater information.