

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022070103

Project Title: Norwalk Transit Village

Lead Agency: City of Norwalk Contact Person: Jonathan Kwan
 Mailing Address: JKwan@norwalkca.gov Phone: (714) 330-0176
 City: Norwalk Zip: 90650 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Norwalk

Cross Streets: Bloomfield Avenue, between Hacienda Drive and Foster Road Zip Code: 90650

Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 42.9732 " N / 118 ° 3 ' 36.5754 " W Total Acres: 32.3

Assessor's Parcel No.: 8045-008-902 Section: 17, 18 Twp.: T03S Range: R11W Base: SBBM

Within 2 Miles: State Hwy #: Interstate 5 Waterways: La Canada Verde Creek

Airports: None Railways: Union Pacific Railroad Schools: Thomas B. Moffitt Elementary School, Nettie L. Waite M

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Specific Plan

Development Type:

Residential: Units 770 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 80,147 Acres _____ Employees 254
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 3.7 acres of open space
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: 150-room hotel +

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy + GHG

Present Land Use/Zoning/General Plan Designation:

Based on the City of Norwalk General Plan (General Plan) Land Use Map, the project site is designated "Institutional". Based on the City of Norwalk Zoning Map (Zoning Map), the project site is zoned "Institutional" (I).

Project Description: *(please use a separate page if necessary)*

The project proposes the Norwalk Transit Village Specific Plan (Specific Plan) and Tentative Tract Map to allow the demolition of the former California Youth Authority (CYA) facility on site, and construction of a mixed-use transit-oriented community featuring market rate and affordable high-density housing, both rental and for-sale, an approximately 150-key hotel, commercial uses (e.g., restaurants), and open spaces (e.g., parks, trails). The project would provide a combination of private open space, common areas, and publicly accessible open space, as well as site-wide landscape improvements. The proposed project would install utility infrastructure and public services, including water lines, sanitary sewer lines, and a storm drain system, as well as dry utilities (including natural gas lines, electrical lines, and communication lines). The project is required to obtain various permits and approvals from the City, including: General Plan Amendment; Change of Zone; Specific Plan; Tentative Tract Map; and subsequent approval for a Development Agreement; Comprehensive Sign Program; Conditional Use Permit(s); Use Permit(s); Site Development Review; Safety, Lighting, and Signage Lighting Plan; and applicable grading and building permits. In addition, the following permits/approvals may be required of other agencies: Los Angeles Regional Water Quality Control Board; Golden State Water Company and Central Basin Municipal Water District; Department of Toxic Substances Control; County of Los Angeles Fire Department; Los Angeles County Sanitation Districts and Los Angeles County Flood Control District; and South Coast Air Quality Management District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2024 Ending Date March 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>City of Norwalk</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>12700 Norwalk Blvd</u>
City/State/Zip: <u>Santa Ana, CA, 92707</u>	City/State/Zip: <u>Norwalk, CA, 90650</u>
Contact: <u>Kristen Bogue</u>	Phone: <u>714.330.0176</u>
Phone: <u>949.472.3505</u>	

Signature of Lead Agency Representative:  Date: 2/2/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.