

ON May 07 2025

UNTIL June 06 2025

**Notice of Determination**

**Appendix D**

To:

Office of Planning and Research  
U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113  
Sacramento, CA 95814

REGISTRAR - RECORDER/COUNTY CLERK

From:

Public Agency: City of Norwalk  
Address: 12700 Norwalk Boulevard  
Norwalk, CA 90650

Contact: Nancy Lee

Phone: (562) 929-5741

Lead Agency (if different from above):

Address:

Contact:

Phone:

County Clerk

County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650



Deam C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by BYRON PATTON JR

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022070103

Project Title: Norwalk Transit Village Specific Plan

Project Applicant: City of Norwalk

Project Location (include county): 13200 Bloomfield Avenue, Norwalk, CA (APN: 8045-008-902)

Project Description: City Council adoption of Ordinance No. 25-1756, approving Development Agreement No. 2025-0001 by and between the City of Norwalk, California and Lewis Land Developers, LLC.

This is to advise that the City of Norwalk has approved the above  
( Lead Agency or  Responsible Agency)

described project on May 6, 2025 and has made the following determinations regarding the above (date) described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

12700 Norwalk Boulevard, Room 12, Norwalk, CA 90650

Signature (Public Agency): [Signature] Title: Interim Director

Date: 5-7-25 Date Received for filing at OPR: \_\_\_\_\_



State of California—Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/07/2025 — 202505071240019
STATE CLEARING HOUSE # (if applicable) 2022070103

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NORWALK	LEAD AGENCY EMAIL	DATE 05/07/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025093205	
PROJECT TITLE NORWALK TRANSIT VILLAGE SPECIFIC PLAN		
PROJECT APPLICANT NAME NANCY LEE	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)929-5745
PROJECT APPLICANT ADDRESS 12700 NORWALK BOULEVARD	CITY NORWALK	STATE CA
		ZIP CODE 90650

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <br>  |            |          |
| <input type="checkbox"/> Exempt from fee  |            |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
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