

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: 49 Shearwater Lane

Lead Agency: County of Santa Cruz Planning Department Contact Person: Nathan MacBeth
Street Address: 701 Ocean Street, 4th floor Phone: (831)454-3118
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location:

County: Santa Cruz City/Nearest Community: Watsonville Total Acres .01951
Cross Streets: Shearwater Court & Shearwater Lane Zip Code: 95076
Assessor's Parcel No. 052-291-12 Section: 25 Twp. T.12S Range R.1E Base: Pajaro Dunes
Within 2 miles: State Hwy#: 1 Waterways: Monterey Bay & Pajaro River
Airports: Railways: Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement to EIR (Note prior SCH# below) [] EA [] Final Document
[] Neg Dec [] Subsequent EIR (Note prior SCH# below) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Riparian Exception

Development Type:

- [X] Residential: Units 1 Acres .01951 [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational [] Waste Treatment: Type MGD
[] Recreational Community Park [] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archaeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other

Present Land Use/Zoning/General Plan Designation:

General Plan: Residential Urban Low Density - Zoning: Special Use

Project Description: (please use a separate page if necessary)

Proposal to demolish an existing 1,342 square foot residence and construct a new two-story, 2,645 square foot residence with attached garage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

September 2005

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
 Boating & Waterways, Department of
 California Highway Patrol
 Caltrans District # _____
 Caltrans Division of Aeronautics
 Caltrans Planning
 Coachella Valley Mountains Conservancy
 Coastal Commission
 Colorado River Board Commission
 Conservation, Department of
 Corrections, Department of
 Delta Protection Commission
 Education, Department of
 Office of Public School Construction
 Energy Commission
 Fish & Game Region # 3 _____
 Food & Agriculture, Department of
 Forestry & Fire Protection
 General Services, Department of
 Health Services, Department of
 Housing & Community Development
 Integrated Waste Management Board
 Native American Heritage Commission

Office of Emergency Services
 Office of Historic Preservation
 Parks & Recreation
 Pesticide Regulation, Department of
 Public Utilities Commission
 Reclamation Board
 Regional WQCB # 3 _____
 Resources Agency
 S.F. Bay Conservation & Development
 San Gabriel & Lower Los Angeles
 Rivers & Mountains Conservancy
 San Joaquin River Conservancy
 Santa Monica Mountains Conservancy
 State Lands Commission
 SWRCB: Clean Water Grants
 SWRCB: Water Quality
 SWRCB: Water Rights
 Tahoe Regional Planning Agency
 Toxic Substances Control, Department of
 Water Resources, Department of

 Other: _____
 Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/12/2022 _____ Ending Date 08/01/2022 _____

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (____) _____

Applicant: Fuse Architects _____

Address: 512 Capitola Ave, _____
 City/State/Zip: Capitola, CA 95010 _____
 Phone: (831) 479-9295 _____

 Signature of Lead Agency Representative _____

John Hunter

Date _____

7/8/2022