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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 14, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022070197**  
**City of Chino State Street Water Treatment Project**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **Appendix 2 (AQ-GHG) revised** and **HS-132 IS-MND App2 Correction Letter**. All other project information remains the same.