

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** CVMVCD Integrated Vector Management Program

Lead Agency: Coachella Valley Mosquito and Vector Control District (CVMVCD) Contact Person: Jennifer Henke, Laboratory Manager  
 Mailing Address: 43-420 Trader Place Phone: 760-342-8287  
 City: Indio Zip: 92201 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Coachella Valley  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: NA Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-10, State Hwys 62, 86 and 111 Waterways: Whitewater River, California Aquaduct and Salton Sea  
 Airports: various Railways: Union Pacific Schools: various

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                       |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Integrated Vector Mgmt Plan</u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: <u>Vector Management Plan</u>  |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                          |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

Various cities and Riverside County in the Coachella Valley

**Project Description:** (please use a separate page if necessary)

The District exists to reduce the risk of vector-borne disease or discomfort to the residents of its Service Area. The District proposes changes to the existing Integrated Vector Management Program (IVMP) (Proposed Project) including the use of malathion (an organophosphate adult pesticide), modifications to aerial treatment by helicopter and drone, the use and application of Bti (larvicide) for mosquito larvae, and the use of sterile mosquitoes as biological control. Activities under the current IVMP are now conducted within the District's Service Area of approximately 2,400 square miles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                | <input type="checkbox"/> Office of Historic Preservation                             |
| <input type="checkbox"/> Boating & Waterways, Department of            | <input type="checkbox"/> Office of Public School Construction                        |
| <input type="checkbox"/> California Emergency Management Agency        | <input checked="" type="checkbox"/> Parks & Recreation, Department of                |
| <input type="checkbox"/> California Highway Patrol                     | <input checked="" type="checkbox"/> Pesticide Regulation, Department of              |
| <input type="checkbox"/> Caltrans District # _____                     | <input type="checkbox"/> Public Utilities Commission                                 |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics   | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                         |
| <input type="checkbox"/> Caltrans Planning                             | <input checked="" type="checkbox"/> Resources Agency                                 |
| <input type="checkbox"/> Central Valley Flood Protection Board         | <input type="checkbox"/> Resources Recycling and Recovery, Department of             |
| <input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                   |
| <input type="checkbox"/> Coastal Commission                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy         |
| <input type="checkbox"/> Colorado River Board                          | <input type="checkbox"/> San Joaquin River Conservancy                               |
| <input checked="" type="checkbox"/> Conservation, Department of        | <input type="checkbox"/> Santa Monica Mtns. Conservancy                              |
| <input type="checkbox"/> Corrections, Department of                    | <input type="checkbox"/> State Lands Commission                                      |
| <input type="checkbox"/> Delta Protection Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                                   |
| <input type="checkbox"/> Education, Department of                      | <input checked="" type="checkbox"/> SWRCB: Water Quality                             |
| <input type="checkbox"/> Energy Commission                             | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>      | <input type="checkbox"/> Tahoe Regional Planning Agency                              |
| <input type="checkbox"/> Food & Agriculture, Department of             | <input type="checkbox"/> Toxic Substances Control, Department of                     |
| <input type="checkbox"/> Forestry and Fire Protection, Department of   | <input checked="" type="checkbox"/> Water Resources, Department of                   |
| <input type="checkbox"/> General Services, Department of               | <input checked="" type="checkbox"/> Other: <u>Department of Pesticide Regulation</u> |
| <input type="checkbox"/> Health Services, Department of                | <input checked="" type="checkbox"/> Other: <u>Department of Water Resources</u>      |
| <input type="checkbox"/> Housing & Community Development               |  |
| <input type="checkbox"/> Native American Heritage Commission           |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2022 Ending Date August 9, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants, LLC</u>	Applicant: <u>Coachella Valley Mosquito and Vector Control District</u>
Address: <u>920 Hampshire Rd, Suite A5</u>	Address: <u>43-420 Trader Place</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Indio, CA 92201</u>
Contact: <u>Joe Gibson</u>	Phone: <u>760-342-8287</u>
Phone: <u>805 367-5720</u>	

Signature of Lead Agency Representative:  Date: 6/30/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.