

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: IS/MND for the FY 22/23 Gravity Sewer Improvements Project

Lead Agency: <u>Ross Valley Sanitary District</u>	Contact Person: <u>Philip Benedetti</u>
Mailing Address: <u>2960 Kerner Boulevard</u>	Phone: <u>(415) 259-2949 x212</u>
City: <u>San Rafael</u> Zip: <u>94901</u>	County: <u>Marin</u>

Project Location: County: Marin City/Nearest Community: Sleepy Hollow, San Anselmo, Greenbrae, Kentfield, Larkspur
 Cross Streets: see Attachment A Zip Code: see Attachment A

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101, 580 Waterways: see Attachment A

Airports: NA Railways: SMART Schools: see Attachment A

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Sewer Rehab</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Tribal, GHG</u> |

Present Land Use/Zoning/General Plan Designation:

Residential Single Family

Project Description: (please use a separate page if necessary)

See Attachment A

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>County of Marin, Town of San Anselmo, City of Larkspur</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2022 Ending Date August 8, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Integral Consulting</u>	Applicant: <u>Ross Valley Sanitary District</u>
Address: <u>2544 Bennett Valley Road, Suite C101</u>	Address: <u>2960 Kerner Boulevard</u>
City/State/Zip: <u>Santa Rosa, CA 95404</u>	City/State/Zip: <u>San Rafael, CA 94901</u>
Contact: <u>Bridgette DeShields</u>	Phone: <u>415-259-2949</u>
Phone: <u>707-630-4890</u>	

Signature of Lead Agency Representative: _____ Date: 7/8/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ATTACHMENT A

Cross streets for the City/nearest community:

- Unincorporated community of Sleepy Hollow: Baltus Lane between 3 Baltus Lane and 5 Baltus Lane; Intersection of Butterfield Road and Deer Hollow Road
 - Zip code: 94960
- Unincorporated community of Sleepy Hollow/Town of San Anselmo: Intersection of Caleta Avenue and The Alameda
 - Zip code: 94960
- Unincorporated community of Greenbrae: Intersection of Sir Francis Drake Boulevard near Wolfe Grade; Intersection of Wolfe Grade and Wolfe Glen Way; near Vista Grade
 - Zip code: 94904
- Unincorporated community of Kentfield: Intersection of Laurel Grove Avenue and Oak Avenue; Intersection of Woodland Road and South Ridgewood Road
 - Zip code: 94904
- City of Larkspur: near Elm Avenue
 - Zip code: 94939

Waterways and Schools

Named creeks within two miles of the Project site include:

- Fairfax Creek
- Sleepy Hollow Creek
- San Anselmo Creek
- Ross Creek
- Tamalpais Creek
- Larkspur Creek
- Corte Madera Creek

Schools within two miles of the Project site include:

- AE Kent Middle School
- Angel Daycare
- Anthony G. Bacich Elementary School
- Brookside Elementary School

- Children's Cottage Co-Op
- College of Marin
- Hall Middle School
- Hidden Valley Elementary School
- James B. Davidson Middle School
- Little Movements Day Care
- Little Palms Day Care
- Madrone High Continuation
- Manor Elementary School
- Marin Academy
- Marin Catholic High School
- Marin Enrichment Preschool
- Marin Primary/Middle School
- Mark Day School
- Montessori in Motion
- Neil Cummins Elementary School
- Redwood High School
- Ross School K-8
- San Andreas High School
- San Domenico School
- San Rafael High School
- Sir Francis Drake High School
- St. Anselm
- St. Patrick School
- St. Raphael School
- Tamiscal High School
- Terra Linda High School
- The Branson School
- The Kids Place
- Twin Cities Cooperative Preschool
- University of Redlands, Marin Campus
- White Hill Middle School
- Yayas Daycare

Project Description

The Ross Valley Sanitary District (RVSD) Fiscal Year 2022/2023 Gravity Sewer Improvements Project (#953) (Project) entails the construction and rehabilitation, within the existing alignment, of sanitary sewer mains and related appurtenances within the unincorporated community of Sleepy Hollow, the Town of San Anselmo, the unincorporated communities of Greenbrae and Kentfield, and the City of Larkspur, located within the County of Marin. The Project site encompasses approximately 0.12 acres and the

total area disturbed would be approximately 5,403 square ft. The Project would include rehabilitation of sanitary sewer mains in the following area:

Sleepy Hollow: Replacing approximately 1,554 linear ft of existing 6-inch (in.) vitrified clay pipe (VCP) with 8-in. high-density polyethylene (HDPE) pipe via pipe bursting methods. No work would occur on the bridge located at Deer Hollow Road. Work would include:

- Baltus Lane segment: Removing one existing sanitary sewer cleanout and replacing it with a new sanitary sewer manhole.
- Deer Hollow Road segment: Constructing one new manhole in order to pipe burst downstream of the Deer Hollow Bridge, towards Butterfield Road. No work would occur on the bridge, and pipe bursting would continue upstream of the bridge until the end of the segment. Additionally, one existing sanitary sewer cleanout would be removed and replaced with a new sanitary sewer manhole.

San Anselmo: Replacing approximately 2,125 linear ft of existing 6-in. VCP with 8-in. HDPE pipe via pipe bursting methods. Additional work would include:

- The Alameda segment: Removing five existing sanitary sewer cleanouts and replacing four of the cleanouts with new sanitary sewer manholes.
- Greenbrae: Replacing approximately 1,219 linear ft of existing 6-in. VCP with 8-in. HDPE pipe via pipe bursting methods.

Kentfield: Replacing approximately 1,575 linear ft of existing 6-in. VCP with 8-in. HDPE pipe via pipe bursting methods. Additional work would include:

- Oak Avenue segment: Removing two existing sanitary sewer cleanouts and replacing one of the cleanouts with a new sanitary sewer manhole.
- Larkspur: Replacing approximately 120 linear ft of existing 6-in. VCP with 6-in. HDPE pipe via pipe bursting methods.

Rehabilitation of all of sanitary sewer mains would occur within the existing alignment. Work would also include the rehabilitation of existing sanitary sewer manholes. Depth of excavation is projected to range from approximately 5 to 12 ft.

The primary objective of this Project is to relieve hydraulic and structural deficiencies and reduce groundwater infiltration associated with aging RVSD infrastructure.