

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** PA-2100207

Lead Agency: San Joaquin County Community Development Contact Person: Teddie Hernandez  
 Mailing Address: 1810 E. Hazelton Avenue Phone: 209-468-8359  
 City: Stockton Zip: 95205 County: San Joaquin County

**Project Location:** County: San Joaquin County City/Nearest Community: Tracy

Cross Streets: West Schulte Road Zip Code: 95377

Longitude/Latitude (degrees, minutes and seconds):        °        '        " N /        °        '        " W Total Acres: 8.11

Assessor's Parcel No.: 209-110-10 Section:        Twp.:        Range:        Base:       

Within 2 Miles: State Hwy #: Interstate 580 Waterways: California Aqueduct

Airports: Tracy Municipal Airport Railways: Union Pacific Schools:       

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)         Draft EIS  Other:         
 Mit Neg Dec Other:         FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:       

**Development Type:**

Residential: Units        Acres         Transportation: Type         
 Office: Sq.ft.        Acres        Employees         Mining: Mineral         
 Commercial: Sq.ft.        Acres        Employees         Power: Type        MW         
 Industrial: Sq.ft.        Acres 7.9 Employees         Waste Treatment: Type        MGD         
 Educational:         Hazardous Waste: Type         
 Recreational:         Other:         
 Water Facilities: Type        MGD       

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:       

**Present Land Use/Zoning/General Plan Designation:**

Truck Sales and Services - Parking/ I/G / I-G

**Project Description:** (please use a separate page if necessary)

This Project is a Site Approval to expand an existing unmanned trailer parking and storage facility from 200 trailers to a total of 439 trailers. The project proposes utilizing an existing onsite well and a new onsite stormwater retention pond and bioswale. Access to the facility will be permitted seven (7) days a week, twenty-four (24) hours a day through a single, secured, gated driveway that fronts Hansen Road. The proposed number of vehicle trips are not anticipated to exceed 50 trips to the site and 50 trips off the site per day.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

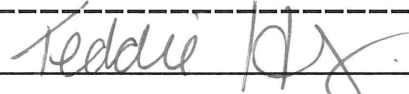
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|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation   |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction  |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of   |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u>    | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>  |
| <input checked="" type="checkbox"/> Caltrans Planning                | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                     |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                           |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of  |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: <u>California Department of Water Quality Control Board</u> |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 7/8/22 Ending Date 8/5/22

**Lead Agency (Complete if applicable):**

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|--|--|
| Consulting Firm: <u>San Joaquin County CDD</u> | Applicant: <u>Costco Wholesale</u>         |
| Address: <u>1810 E. Hazelton Avenue</u>        | Address: <u>999 Lake Drive</u>             |
| City/State/Zip: <u>Stockton, CA, 95205</u>     | City/State/Zip: <u>Issaquah, WA, 98027</u> |
| Contact: <u>Teddie Hernandez</u>               | Phone: _____                               |
| Phone: <u>209-468-8359</u>                     |  |

Signature of Lead Agency Representative:  Date: 8 July 22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.