

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Paye Lucas and Myrtle Mini StorageLead Agency: County of HumboldtContact Person: Cliff Johnson, Supervising PlannerMailing Address: 3015 H StreetPhone: (707) 445-7541City: EurekaZip: 95501County: Humboldt**Project Location:** County: Humboldt City/Nearest Community: EurekaCross Streets: Lucas Street and Myrtle AvenueZip Code: 95501Longitude/Latitude (degrees, minutes and seconds): 40 ° 47 ' 31 " N / 124 ° 08 ' 05 " W Total Acres: 2.2Assessor's Parcel No.: 015-111-006, -012, -013Section: 25Twp.: 5NRange: 1WBase: HB&MWithin 2 Miles: State Hwy #: 101Waterways: Eureka Slough, Humboldt BayAirports: Murray FieldRailways: n/aSchools: Lafayette Elementary**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Lot Line Adjustment**Development Type:** Residential: Units 1 Acres _____ Office: Sq.ft. 1800 Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. 71,000 Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Zoning: C1-GO, R-4GO GP: CG, RM**Project Description:** *(please use a separate page if necessary)*

A General Plan Amendment, Zone Reclassification, Lot Line Adjustment and Conditional Use Permit for a proposed mini-storage facility. The General Plan Amendment would amend the General Plan of an approximately 9,000 square foot portion of Assessor's Parcel Number 015-111-012 from Medium Density Residential (RM) to Commercial General (CG) and the Zone Reclassification would reclassify the same 9,000 square foot area from Apartment Professional (R-4) to Neighborhood Commercial (C-1). Associated with this request is a proposed Lot Line Adjustment and Conditional Use Permit for the development of a mini-storage facility consisting of 70,640 square feet of storage area, 1,800 square feet of office area and a caretaker's residence of 1,800 square feet on APN's 015-111-006, 015-111-12 and 015-111-013. The project site is within the Humboldt Community Services District (HCSD), which provides water, wastewater collection and street lighting services. Pacific Gas and Electric Company (PG&E) would provide electricity and natural gas.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>J & J Family LLC</u>
Address: _____	Address: <u>3340 18th Street</u>
City/State/Zip: _____	City/State/Zip: <u>Eureka, CA 95501</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 7.14.22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.