Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Los Altos School District 10th Site Community School Project

Lead Agency: Los Altos School District
Contact Person: Mr. Randy Kenyon
Mailing Address: 201 Covington Rd.
Phone: 650-947-1150
City: Los Altos
Zip: 94024
County: Santa Clara

Project Location: County: Santa Clara
City/Nearest Community: Mountain View
Cross Streets: California Street and Showers Drive
Zip Code: 94040
Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ′ 09 ″ N / 122 ° 06 ′ 23 ″ W
Total Acres: 11,7
Assessor's Parcel No.: _____
Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 101 and 82
Waterways: San Francisco Bay
Airports: _____
Railways: _____
Schools: Mariano,Stevenson, Landels,Los Altos High, Henry Gunn

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: _____

Local Action Type:

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [x] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [ ] Other: _____

Development Type:

- [ ] Residential: Units _____ Acres _____
- [ ] Office: Sq.ft. _____ Acres _____ Employees _____
- [ ] Commercial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Industrial: Sq.ft. _____ Acres _____ Employees _____
- [x] Educational: New school to serve K-8
- [ ] Recreational: _____
- [ ] Water Facilities: Type _____ MGD _____
- [ ] Transportation: Type _____
- [ ] Mining: Mineral _____
- [ ] Power: Type _____ MW _____
- [ ] Waste Treatment: Type _____ MGD _____
- [ ] Hazardous Waste: Type _____
- [ ] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual
- [ ] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [ ] Coastal Zone
- [x] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [x] Geologic/Seismic
- [ ] Minerals
- [x] Noise
- [ ] Population/Housing Balance
- [x] Public Services/Facilities
- [x] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [x] Sewer Capacity
- [x] Soil Erosion/Compaction/Grading
- [x] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation
- [x] Vegetation
- [x] Water Quality
- [x] Water Supply/Groundwater
- [ ] Wetland/Riparian
- [ ] Growth Inducement
- [x] Land Use
- [x] Cumulative Effects
- [ ] Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing commercial shopping center; Zoning is P40: Planned Community/Precise Plan; General Plan is Mixed Use Center

Project Description: *(please use a separate page if necessary)*

The Los Altos School District (District) is preparing an Environmental Impact Report (EIR) for a new school campus, to be located at the San Antonio Center shopping mall at the intersection of California Street and Showers Drive in Mountain View.The school may serve a range of grades and student populations over time. As the District serves grades Kindergarten (K) through 8, the only format that is ruled out is high school. The four existing buildings on the site would be demolished and the parking lots and landscape areas thoroughly regraded, repaved, and replanted. The proposed school facilities that would be built on the site would include library, administration, and multi-purpose buildings that are planned for change and expansion. The facilities could serve up to 900 students, although the school might initially serve 600 students or less. The EIR will evaluate a student population of 900 students.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
X Caltrans District # 4
____ Caltrans Division of Aeronautics
____ Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
____ Coastal Commission
____ Colorado River Board
____ Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
X Education, Department of
____ Energy Commission
____ Fish & Game Region # ____
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
____ Housing & Community Development
X Native American Heritage Commission

____ Office of Historic Preservation
X Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
____ Public Utilities Commission
X Regional WQCB # 2
____ Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
X SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
____ Water Resources, Department of

X Other: Bay Area Air Quality Mgmt District; ABAG
____ Other: ____

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2022 Ending Date August 15, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Amy Skewes-Cox, AICP
Address: PO Box 422
City/State/Zip: Ross, CA 94957
Contact: Amy Skewes-Cox
Phone: 415-203-0454

Applicant: Los Altos School District
Address: 201 Covington Road
City/State/Zip: Los Altos/CA/94024
Phone: 650-947-1150

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.