



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:
 56 — 11/03/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
2022070289

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Moorpark	LEAD AGENCY EMAIL sfarley@moorparkca.gov	DATE 11/03/2022
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE
Pentair Warehouse Expansion Project

PROJECT APPLICANT NAME Keenan Wolens, Amir Development on Behalf of Moorpark Lot A, LP.	PROJECT APPLICANT EMAIL keenan@amirdev.com	PHONE NUMBER (310) 657-8987
PROJECT APPLICANT ADDRESS 8730 Wilshire Blvd., Suite 300	CITY Beverly Hills	STATE CA
		ZIP CODE 90211

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X <i>Shanna Farley</i>	AGENCY OF FILING PRINTED NAME AND TITLE Shanna Farley, Principal Planner, City of Moorpark
--	--

Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder
2022100017282
 11/03/2022 Pages: 1
 02:48 PM
 VEN Fees: \$2598.00
 DocType: FISH
 HAMLKRIS



DATE: NOV 03 2022
MARK A. LUNN
Ventura County Clerk and Recorder

Kristi Hamlet, Deputy

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Ventura
Address: 800 South Victoria Avenue
Ventura, CA 93009

From:

Public Agency: City of Moorpark
Address: 799 Moorpark Avenue
Moorpark, CA 93021
Contact: Shanna Farley
Phone: (805) 517-6236

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022070289

Project Title: Pentair Warehouse Expansion Project

Project Applicant: Keenan Wolens, Amir Development on Behalf of Moorpark Lot A, LP.

Project Location (include county): City of Moorpark, Ventura County

Project Description:

The Project consists of a request to allow the construction of a 90,566-square-foot industrial warehouse building for Pentair Pool Products, on approximately 5.65 acres of land (Assessor's Parcel Number [APN] 511-0-200-265). The existing site is vacant and would include removal of the existing vegetation. The Project will include the development of a new driveway with reinforced concrete box culvert, parking, landscaping, new warehouse facility, and associated site improvements. The Project site will

This is to advise that the City of Moorpark has approved the above
(Lead Agency or Responsible Agency)

described project on November 2, 2022 and has made the following determinations regarding the above
(date)
described project.

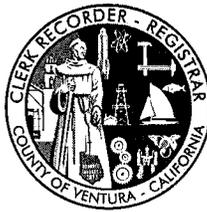
1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Moorpark City Hall, Community Development Department 799 Moorpark Ave, Moorpark, CA 93021

Signature (Public Agency): Shanna Farley Title: Principal Planner

Date: 11/03/2022 Date Received for filing at OPR: _____

NOV 03 2022
MARK A. LUNN
Ventura County Clerk and Recorder
BY: _____ Deputy
POSTED



Ventura County

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters
800 South Victoria Avenue
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 22-114083

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$2,598.00
	# Pages	1
	Document #	2022100017282
	Document Info:	CITY OF MOORPARK
	Filing Type	ND
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$2,598.00
Tender (Check)		\$2,598.00
Check Number	75596	
Paid By	AMIRE DEVELOPMENT COMPANY	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

11/3/22 2:48 PM HAMLKRIS
VENTURA