

## Notice of Exemption

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**To:**  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
 County Clerk, County of \_\_\_\_\_

**From:** University of California  
Physical & Environmental Planning  
1111 Franklin Street, 6<sup>th</sup> Floor  
Oakland, California 94607-5200

**Project Title:** Peninsula Outpatient Center Tenant Improvements

**Project Location:** 225 California Drive

**Project Location – City:** Burlingame

**Project Location – County:** San Mateo

**Description of Nature, Purpose, and Beneficiaries of Project (Project Description):** The project involves the build out of approximately 52,300 rentable square feet in a newly-constructed medical office building, for use solely by UCSF Health. The space program for the outpatient center includes an ambulatory surgery center, imaging center, infusion center and building support services.

**Name of Public Agency Approving Project:** University of California

**Name of Person or Agency Carrying Out Project:** University of California

**Exempt Status:** (check one)

- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
- Categorical Exemption (Sec. 15301)
- Statutory Exemptions. State code number:
- Common Sense Exemption (Sec. 15061(b)(3)).

**Reason Why Project is Exempt:** The University has determined that the action is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Sections 15301 (existing facilities with negligible or no expansion of use) because the existing building is approved to be used as medical office space, and no change of use is proposed. The proposed project would renovate the interior of an existing building, and no expansion of the building is proposed. Given the foregoing, it can be seen with certainty that there would be no significant effect on the environment. None of the exceptions to the use of categorical exemptions identified under CEQA Guidelines Section 15300.2 would apply.

**Lead Agency Contact Person:** Brian Harrington

**Area Code/Telephone/Extension:** (510) 587-6116

**Signature:**



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Brian Harrington

**Title:** Director, Physical and Environmental Planning

**Date:** July 21, 2022

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: