

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

|              |
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| <b>SCH #</b> |
|--------------|

**Project Title:** Annexation 159 and Prezone 2021-09

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|---|--|
| Lead Agency: <u>City of Hanford</u>         | Contact Person: <u>Gabrielle Myers</u> |
| Mailing Address: <u>319 N. Douty Street</u> | Phone: <u>(559)585-2578</u>            |
| City: <u>Hanford</u> Zip: <u>93230</u>      | County: <u>Kings</u>                   |

**Project Location:** County: Kings City/Nearest Community: Hanford  
 Cross Streets: Iona and 10th Avenues Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 37° 15' 26.6" N / 120° 7' 1.94" W Total Acres: 19

Assessor's Parcel No.: APN 018-242-014, 018-242-015, 018-242-016, 018-242-017, 018-242-018, and 018-2 Section: 13 Twp.: 19 Range: 21 East Base: Mount Diablo Base s/r

Within 2 Miles: State Hwy #: 198 Waterways: \_\_\_\_\_  
 Airports: Hanford Municipal Railways: AT&Santa Fe Railroad Schools: \_\_\_\_\_

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input checked="" type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input checked="" type="checkbox"/> Prezone                | <input type="checkbox"/> Redevelopment         |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit        |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____          |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____<br><input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____<br><input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____<br><input checked="" type="checkbox"/> Industrial: Sq.ft. <u>0</u> Acres _____ Employees <u>0</u><br><input type="checkbox"/> Educational: _____<br><input type="checkbox"/> Recreational: _____<br><input type="checkbox"/> Water Facilities: Type _____ MGD _____ | <input type="checkbox"/> Transportation: Type _____<br><input type="checkbox"/> Mining: Mineral _____<br><input type="checkbox"/> Power: Type _____ MW _____<br><input type="checkbox"/> Waste Treatment: Type _____ MGD _____<br><input type="checkbox"/> Hazardous Waste: Type _____<br><input checked="" type="checkbox"/> Other: <u>no development proposed</u> |
|---|---|

**Project Issues Discussed in Document:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:**

Heavy Industrial/ I-H Heavy Industrial - Vacant land with 5 large-lot single-family residences

**Project Description:** *(please use a separate page if necessary)*

- o Annexation No. 159: A request to annex approximately 19 acres into the City of Hanford from the Kings County jurisdiction.
- o Prezone No. 2021-09: A request to pre-zone the annexation area as I-H Heavy Industrial, in accordance with the General Plan designation for the area.
- o Location: The project is located south of Iona Avenue, west of 10th Avenue (APN 018-242-014, 018-242-015, 018-242-016, 018-242-017, 018-242-018, and 018-242-019).

There is not a proposal for physical development of the project site, at this time. In accordance with the General Plan designation for the site, future development would include, the land uses permitted in the I-H Heavy Industrial zone district.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 6            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # _____       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 21 Ending Date August 9

### Lead Agency (Complete if applicable):

|                             |   |
|-----------------------------|---|
| Consulting Firm: <u>n/a</u> | Applicant: <u>Dale G. Mell</u>          |
| Address: _____              | Address: <u>2090 N. Winery Ave</u>      |
| City/State/Zip: _____       | City/State/Zip: <u>Fresno, CA 93703</u> |
| Contact: _____              | Phone: _____                            |
| Phone: _____                |   |

Signature of Lead Agency Representative: Gabrielle Myers

Digitally signed by Gabrielle Myers  
Date: 2022.07.21 16:00:20 -0700

Date: July 21, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.