

This notice was posted on 12/19/2022 and will remain posted for a period of thirty days through 01/19/2023

Deva Marie Proto, County Clerk
BY: Julianna Garfia, Deputy Clerk

Doc No.49-12192022-492

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of:
Address:

From:

Public Agency: Permit Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: Cecily Condon, Planning Manager
Phone: (707) 565-1735

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022070405

Project Title: PLP21-0014 Glen Ellen Inn Modification

Project Applicant: Christian Bertrand 13670 Arnold Dr. Glen Ellen CA 95442

Project Location (include county): 13670 Arnold Dr. & 5465 O'Donnell Ln., Glen Ellen, Sonoma County

Project Description:

1) A Use Permit modification to expand the Glen Ellen Inn by converting the existing restaurant to two new guest rooms, a new check-in and lounge area, and also expanding building D onsite to add a new guest room, for a total of three new guest rooms. 2) a General Plan Amendment and Zone Change to change the land use and zoning from LC (Limited Commercial) to RVSC (Recreation and Visitor Serving Commercial) land use and K (Recreation and Visitor Serving Commercial) zoning for one parcel. The 0.32 acre and 0.22 acre parcels are to be merged through a Voluntary Merger application.

This is to advise that the County of Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on December 13, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403; or at Planner@sonoma-county.org

Signature (Public Agency): Title: Project Review Manager

Date: 12/19/2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-12192022-492

STATE CLEARINGHOUSE NUMBER (If applicable)
2022070405

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 12/19/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1219-02	

PROJECT TITLE
PLP21-0014

PROJECT APPLICANT NAME CHRISTIAN BERTRAND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
PROJECT APPLICANT ADDRESS 13670 ARNOLD DR	CITY GLEN ELLEN	STATE CA
		ZIP CODE 95442

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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